

LAKE TRASK TIMBER TRAILS ASSOCIATION

SEPTEMBER 2016 NEWSLETTER

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REPRINT OF PRESIDENTS MESSAGE FROM AUGUST 2016:

Every year there is the question of whose term is up. This is often caused because of Board Members resigning. At the end of last year I assigned each Board Member a position number. The following is a list of each Board Member, their position and when their term is up:

PRESIDENT	VICE-PRESIDENT	TREASURE	SECRETARY
Patty Boyd 2015-2017	Scott Lester 2014-2016	Lea Adcock 2014-2016	Carla Brewer 2015-2017

POSITION 1	POSITION 2	POSITION 3	POSITION 4	POSITION 5
Mark Johnson 2015-2018 Filled By Donna Pfingston	John Tannehill 2014-2017	Dee Clark 2013-2016	Joan Andrews 2013-2016	Gail Bell 2014-2017

ELECTIONS 2016

Executive Board seats are President, Vice-President, Secretary, and Treasurer. They are governed by Bylaw 4.0 ELECTIONS OF OFFICERS: Every year two Officers will be Elected for a two-year term. Beginning in 1993, the Members will Elect the President and Secretary, and in 1994, the Members will Elect the Vice-President and Treasurer, rotating as such thereafter. The President and Vice President, in order to qualify and hold Office must be serving or have served on the Board of Directors without resignation or having been removed within the last 3 years. New Officers must have been an active Member of the Board of Directors or Operating Committee Member for at least one year, prior to their Election to Office. Rev. 10/93

Executive Board positions up for Election this year are Vice-President and Treasurer. Open Board seats this year are Positions 3 & 4, these are 3 year terms. Mark Johnson Position 1, resigned his position on March 7, 2015. Per Bylaw 3.3 the Board of Directors appointed Donna Pfingston to fill his position until this year's Election. This position will be filled for 2 years the remainder of the term.

There are many Committee positions that are available for Members to volunteer for, Building and Grounds, Site Sales, Security, Fish and Lake.

PRESIDENTS MESSAGE CONTINUED:

You might wonder what it takes to be a Board Member or an elected Committee Member. First this is a volunteer position, there is no compensation for your time or personal expenses. You must have the ability to commit time and energy. You must be respectful of your opinions and that of others. A passion to do what is right for Lake Trask, and the ability to put it before your wants and needs. It will require more time than one meeting per month. Any Member elected, that has access to Employee records and legal matters, will sign a Confidentially Agreement. Violating this agreement will be cause for immediate removal of office.

I encourage all Members to run for one of these positions. This is a chance for those that wish to be more involved with the decisions at Lake Trask. A chance for those of you that want to make changes. Those that love this Lake and want to improve it. Please contact the Office to have your name placed on the ballot.

Thank you,
Patty Boyd, President.

**BOARD MEETING AND ELECTIONS ARE AT 1:00 PM ON SATURDAY, SEPTEMBER 3, 2016
HOPE TO SEE YOU THERE!**

2.5 PROXIES/ABSENTEE BALLOTS: A member may vote either in person or by proxy executed in writing by the member or by his duly authorized attorney in fact. Proxies and absentee ballots must be included in the membership newsletter or special notice of a meeting to the membership thirty (30) days prior to the meeting date which voting will take place. No proxy shall be valid after each general, annual or special meeting for which the proxy was executed. An eligible voting member shall not execute more than one authorized proxy. Absentee ballots and proxies will be verified. Absentee ballots must be received on day prior to voting day. Proxy votes can be mailed or faxed with the members name, site number, physical address and they must be signed by the member. All mailed proxy votes will be date stamped when they are received at LTTTA office. All faxed votes will have the date and time received by LTTTA fax machine. REV. 04/2014

For your convenience a Proxy form has also been included in this newsletter.

REQUEST AND AUTHORIZATION FOR PROXY

I, _____, hereby issue by authorization

For _____ to act as my proxy with regard to

the Elections to be held during the Annual meeting. I understand that said proxy will have the right to vote on my behalf in all issues to which I would personally be entitled to vote, that he/she may not be entitled to vote on my behalf if I am not a member in good-standing at the time of the Election. I further understand that this proxy is valid only for the Election of Officers/Board Members, and to be held this Annual Meeting on September 3, 2016 and must be presented at the time of the Election.

Thank you,

Member's Signature

Site Number

LAKE TRASK TIMBER TRAILS ASSOCIATION
GENERAL BOARD MEETING
JULY 16, 2016

ATTENDING: Patty Boyd, Scott Lester, Lea Adcock, Gail Bell, Dee Clark, Donna Pfingson, Gary Dail, Don Hawkes, Jason Peterson, Yvonne Wakefield

ABSENT: John Tannehill, Joan Andrews, Carla Brewer

NUMBER OF MEMBERS ATTENDING: 28

MEETING CALLED TO ORDER: 10:05 AM

PREVIOUS MEETING MINUTES: Motion to accept by Scott Lester, seconded by Gail Bell, passed

PARK OPERATIONS REPORT: Gary Dail submitted and read. In addition:

-The gentleman that we have been working with to remove old and abandoned trailers is now declining to take anything that is not re-sellable. He is no longer interested in salvaging. Gary has however, found another guy who is willing to work with us and we will resume the process.

-There are 8 more transformers that still need inspection by the PUD.

GROUNDS AND MAINTENANCE REPORT: Jason Peterson submitted and read.

OFFICE REPORT: Yvonne Wakefield submitted and read.

NEWSLETTER/SUNCHINE REPORT: Yvonne requests that all articles for the next newsletter be submitted by July 22, 2016. Wakefield also reports that we welcome new members, John and Brandy Stewart, A7-05.

TREASURERS REPORT: Lea Adcock submitted and read. In addition and discussion:

-Patty Boyd added that metered account start up funds and common usage funds are collected up front in order to pay PUD utility billings throughout the year. This is a billing that Lake Trask has to pay timely.

-Greta Fields (spelling of new married name not available), E5-01 asked when does the park expect to go live with power, Patty Boyd responded possibly October 1st.

-Bruce Hopper B2-21-23 asked if he pays metered account start up funds prior to the park going live, will he have to pay the activation fee? Answer, no. In addition, he expressed appreciation for the billing packet recently sent out.

-Jeannette Osborne B5-20 asked who takes care of the money; is there a background check. Adcock answered that our bookkeeper is the only person to handle money other than Yvonne and that her background is probably more reliable than anyone in the room. She is licensed in her field. Osborne responded that she did not want anyone taking her money. Adcock advised that if she pays directly by check the possibility is unlikely and that she could check her account and postings.

-Paul Mattson B6-16 expressed appreciation for the billing packets and loves them.

-Mark Schimke A1-37 states he is a CPA and does not like the budget summary report and that he can attest that this is not the proper way to report and that our accountant would agree. Adcock responded that our budget sheet is lengthy and large and to print the entire thing for these meetings would be costly and time consuming; therefore, the summary. Adcock also advised Schimke that he and any other member is welcome to the full printing of the Budget Sheet at any time. Schimke also states, in reference to the treasurers report stating that our accountant says we will not be paying taxes any time soon, that it is not a good thing that we don't pay taxes. He states that if you make money, you owe money. He asks to run for the audit committee. Patty Boyd responded that committee positions are available to anyone who wants to run for them.

-Larry Boyd A1-34, 36 comments that there are many members here that have been members for many years and we should think back and remember the many issues that existed. He also comments that many safeguards have been put in place now. If you are not happy, get involved. Corrections should have been done years ago.

-Greta Fields E5-01, comments that we are not in the business to make money and that Lake Trask is a non-profit organization.

Motion to accept Treasurers Report by Scott Lester, seconded by Donna Pfingson, passed.

Motion by Lea Adcock to remove existing names who no longer are on the board from access to our safe deposit box and that existing president be named, seconded by Gail Bell, passed.

-Patty Boyd states that the only thing in the box are the property deeds to the best of our knowledge and that once the access names are changed all pertinent documents relating to the electrical/water project and loan will also be placed in the box. Patty Boyd states that after elections, two more names will be added to the access.

-Jeannette Osborne B5-20 requests that all persons named be present when the box is opened. Patty Boyd answered that this may not be possible; no cash will be in the box to be concerned with and having all three present may be more of a deterrent than a safety due to the logistics of where everyone lives.

-Bruce Hopper B2-21, 23 asked does anyone on the board presently have a criminal background. Patty Boyd responded that twice now a reference to embezzlement has been implied. She states that in the last five-six years that many, many safeguards have been put in place to prevent any wrong doing. With all the checks and balances in place now, it would be impossible for it to be missed. Members need to remember that Board of Directors do not get anything by being in office.

-Bruce Hopper B2-21, 23, asked can anyone run for the Board. Patty Boyd answered yes per our by-laws. Boyd went on to review positions open, vice president, treasurer, and three board positions and then summarized who can run per the bylaw (4.0).

BUDGET AND FINANCE: No report

BY-LAWS: No report. Patty Boyd commented that if anyone has a by-law change that they would like to submit, they must be in by January 1st.

GRIEVANCES: None

ATV: Patty Boyd asks Gail Bell (board liaison to the club) if there still is a chair person and requests that meetings resume. Bell to check on this.

BUILDING AND GROUNDS/SAFETY/SITE SALES:

- site sales: we have one offer on an association site
- site inspections: Patty Boyd comments that letters to members whose sites need clean up will be going out and due process taken if the member does not comply.
- Greta Fields E5-01 is setting up a web page for site sales that can include pictures. She states all negative comments will be blocked. This site will be open and honest.

(At this point, the direction of the discussion was not productive and was stopped by VP Scott Lester. The members were asked to allow us to continue on in a respectful manner).

- Patty Boyd continued regarding site sales that the price of association sites has been lowered with an additional 10% discount when sold and we will try to get flyers out to RV shows.

FISH AND LAKE: No report.

- Patty Boyd reports that we will be working on the Derby for next year. We are hoping to provide a "Kiddies Area" where young children can catch a fish out of a cordoned off, stocked area.
- Gary Dail reports one fish dump has been done.

ENTERTAINMENT: Dee Clark reports that Bingo will continue and that she will try and schedule Bingos throughout the year. She asks that anyone who may have a suggestion for an event that they come forward she will assist. Clark would like to see movie nights outside at the lodge; Scott Lester suggested a casino night in addition to continuing with the Texas Hold'em Tournament and the Horseshoe Tournament.

ELECTRICAL UPDATE: Don Hawkes reports.

- The project is moving along and is at a point where members can see the progress. Some roads are open for members to drive to their sites to check their belongings. Members still need to give care as they drive to their site as the roads are not compacted down. It is hopeful to open more roads soon.
- Electrical box pedestals are being set. Process is: 1)dig the holes, set pedestals, 2) fill in the hole with gravel and dirt, 3) clean and groom around the pedestals, grade the road.
- Fire Hydrant standpipes are being finished, either replacing them entirely or repairing them and painting them. Many of the hydrants were missing parts such as hose fittings. One hydrant blew up when water was directed to it. Most all of the hydrants were inoperable. Hawkes commented that he didn't know what the park would have done had there been a fire.
- All loops are being tested for water pressure and placing water meters. Chlorine tablets are being placed for sanitation that will need to set awhile and then the lines will be flushed and tested.
- It will be two or three weeks before water will be available.
- Ruth Blakeslee C5-04 asked "when you say road is open, does that mean that loop is done?" Answer, no. It only means it is open for you to drive to your site. There are no "guts" in the power boxes yet and the roads have not been compacted; however there are no holes now in the roads. Members still need to be careful driving. Hawkes also commented that the roads are much wider now than they were so it appears that some pedestals are out in the road which is not the case. Reflective tape will be placed on the pedestals.

-Mark Schmike A1-37 asked again when the park will be open. Schimke also states that he wants a letter from US Electric and the water contractor to state where they are in the project and when the park will be open. Hawkes explains that this request is not necessary as these contractors are required to report to him as project manager and that he regularly sees that they are accountable by physically checking the work each day including evaluating the loan dispersments for payment that they request as the project moves along. Patty Boyd states, there will be no request to the contractors for special letters; that is why we have Don Hawkes. Boyd also comments that the previous dates given out for opening were tentative only and not positive dates. Opening has always been dependent on the project status and she reviewed again the major water problems that were not expected and that resulted in delaying opening dates. Boyd states, yes we have given out dates but there was never a guarantee. The contractors have until December 7th to complete the project. They are projecting a "tentative date of October 1st. Can we guarantee October 1st, NO.

-Bruce Hopper B2-21, 23, asked if Hawkes gets reports. Answer, yes. Hopper asked if there was a document. Answer, yes. Hawkes comments that reports are documented and posted weekly.

-Ken Mensching C5-25 asked what the "3 year" statement on the invoices meant. Lea Adcock answered that this statement is required by the IRS and Patty Boyd added that it just means that we have to have the project done in three years but the contract calls for it to be done December 1st.

-One more leak needs to be found. Hawkes comments that prior to the project, ½ of the lake never had a feed but drew water from the other side of the lake. All the water was fed from one side of the lake. Now that we have new valves, replaced pipes, repaired leaks, Hawkes says there will be good flow all around.

-Patty Boyd stated that Hawkes has recommended that members check out their electrical and also reviewed the pressure regulators that have been recommended to members with RV rigs.

-Jeannette Osborne B5-20 recommends that records be kept of any repairs that are needed and done on the new systems. Board is in agreement.

-Patty Boyd reviewed that there is to be no tampering with the electrical boxes destroying their integrity. The board is considering development of a "check out" form when a member sells their membership to ensure the new member does not inherit a problem.

-Bruce Hopper B2-21, 23 suggested that the OSHA website be checked out for a "tag out" log that can be used for departing members. He also asks Hawkes what water pressure will we get. Answer, it will vary and be as high as 80lbs. This is why the regulators are important. The 80lb. pressure will be mainly coming down from Cattail due to the downgrade.

-Paul Mattson B6-16 expressed that he feels the Facebook updates are great. He also asks that it be posted what kind and size of water pressure regulators be posted including electrical cord recommendations.

-Jeannette Osborne B5-20 asked what improvements have been done in the park. Patty Boyd answered that our employees report all their work, repairs, improvements and maintenance in the meetings and attached to the agenda. Osborne also asked about repairing the beach. Boyd answered that Mason County controls and regulates this. Even though the board agrees, there is a process that will take time and money.

-Joan Mattson B6-16 asked regarding the water project, was the additional work required done by the rangers? Answer, yes. Hawkes explained the he himself, Gary and Jason did some of the work and also did the fire hydrants.

-Hawkes advises that all electrical boxes are the responsibility of the association and states that only cords go to them. Regarding additional remote boxes on sites, a permit from the county is required to re-establish those costing around \$50.50 and can be obtained and paid for online.

Gary Dail also has information in the office on how to obtain them otherwise. A conjunction box is required. If you do not get a permit the fine is \$250 by L&I who will be frequenting the park now in addition to a possible park fine. The state has seen the shoddy work that has been done and will not allow it. All work done must be inspected by L&I. No permit is required to use an extension cord. Hawkes asks if these statements needed more clarification; no one had additional questions.

-Michelle Hill C6-09 asked if part of the contract was to gravel the roads. Hawkes answered no that the contract calls for the roads to be left in the same condition they were prior to the project. In most cases, the roads did not have gravel. Hill complimented Hawkes and thanked the board.

-Jeannette Osborne B5-20 asked again why members can't camp. Lea Adcock answered that there is no potable water which is required by the state. Osborne responded that there is water at the lodge. Adcock advised that this is not sufficient enough. Patty Boyd also explained the liability.

-Tom Simmons C4-20 asked if he couldn't have a second box placed on his lot at his expense. Lea Adcock advised two boxes on one site could be a problem for future sale. Simmons stated he has two trailers on his site and needs power for both. Gary Dail advised Simmon he will take a look and assist him.

-Gary Dail reviewed all roads that are open.

OLD BUSINESS: None

NEW BUSINESS: Included throughout this report

CONCERNS:

-Julie Bodle A9-10 asked about the ACH referred to in the billing packet. Lea Adcock advised that all that is needed is a voided check and a completed form included in the packet. Bodle also asked about the car decals. She has three cars and only two decals. Can she get more. Adcock answered that we are not in a position to give out more than two per membership and are reluctant to give too many to one member. The decal requirement was meant to identify those vehicles not belonging to members indicating questions should be asked due to all the thefts that occurred the spring and summer of 2014-2015. Ken Mensching C5-25 suggested that members place their decals on placards that can be transferable from one car to another.

-Bill McGregor E4-03 expressed his thanks to Don Hawkes for all the hard work and to the Board.

MEETING ADJOURNED 11:45 pm

Patty Boyd, President

Lea Adcock Treasurer for Carla Brewer Secretary

REMINDERS:

- Lake Trask now has a Facebook For Sale page for members to list their memberships sites for sale. Please check out the new page - <https://www.facebook.com/groups/1091196634294680/>
- Lake Trask has a Items For Sale section now called Member To Member Ads in the Newsletter where you can advertise items you would like to sell. Please contact the office for more information.
- We all have been away from the Lake for a long time now. We urge members to review your Handbook and Bylaws to refresh your memory as we resume camping.
- Supplemental usage fees were due last July 1st. Late fees are now being applied. Please get your payments in asap.
- If you wish to continue with electrical service or start electrical service, you must have the start up funds of \$125 on your meter account prior to the park going live. If you decide to have service after we go live, there is a connection fee of \$75.00.
- New speed limit signs are going up throughout the park and access road. Please abide by the limit set. Speed limits are 10mph on the access road and Lake Trask Drive and 5 mph on the loop roads. Many members do not abide by the speed limit on Lake Trask Drive and travel along the road like it is a city street. There is a fine and staff will be issuing tickets. As a member, please report those vehicles you see speeding. This will give us an opportunity to speak with them and remind them of the speed limits and fines before they may get a ticket.
- Remember to place a water pressure regulator between your RV rig, camper or trailer and the water hydrant. (45-50lb regulator).
- Children under the age of 13 must be supervised by 18 or older person in the game room, playgrounds and swimming areas.
- The lodge women's bathroom has already been mistreated with massive amounts of tissue paper placed in the toilets and also people forgetting to flush in both bathrooms. Please hold the toilet handles down until the flush is completed. If we treat our facilities nice, they will be nice to us with limited costly repairs.
- Please be mindful and courteous of other people wanting to use the bathroom showers. We ask that parents keep track of their children who go into the bathrooms with showers and lock the doors and spend over an hour or more while other people are waiting. Be prepared so that your time in the showers are no more than 15-20 minutes. Hot water will not be available until the park has power.
- The pool and sauna will not be open this season.

-DO NOT TAKE OUR GREEN DECK CHAIRS TO THE WATERS EDGE. If you plan a day at the beach, please bring your own chairs from your site.

-If you are an ATV rider, please update your information with the ATV Club. The rule of riding to and from your site and outside riding areas apply to powered scooters and mini bikes just like ATV's and any other powered means of transportation. Even though powered mini bikes and scooters are not classified as ATV's they must follow speed limits and limit their riding in the park from their site to their destination and back.

LOOP REPRESENTATIVES:

As soon as the park opens, we would like our loop representatives to begin meeting. At this time, we do not have a chairperson. If you would like to take this position, please contact the office and let them know. The chairperson would be responsible for calling meetings, keeping loop rep lists current, running meetings and reporting to the Board of Directors. A handbook needs to be developed for current reps and future reps. The purpose of having loop representatives is to give our members a voice and an avenue to bring concerns and ideas to improve the park or make changes. This group could be a huge asset to Lake Trask Timber Trails Association.

VOLUNTEERS and COMMITTEE MEMBERS

We are in desperate need of volunteers. This is a big park with a big population. We have limited employees and lots of things in the park that need to be done. Please find time to volunteer at least once during a camping season. It would be greatly appreciated. Committee members such as the Audit committee and Budget and Finance Committee are needed. Elections are coming up September 3rd. If you want a place on the either committee, please attend the election meeting on Saturday, September 3rd at 1:00 pm.

GARBAGE DISPOSAL:

Members are leaving their garbage and filling up the bathroom garbage cans instead of taking their garbage home to dispose of after weekend camping. Until we can open up the area where the dumpster is for you to take your garbage, we have asked and it is printed in the "What you need to know to dry camp Notice" that you take your garbage home. In addition, US Electric is using the dumpster during construction and paying the bill. All the garbage that has been picked up the last two weekends has taken up space they pay for to use. We ask that you follow the request and take your garbage out of the park when you leave.

The garbage has been an issue for some time even with the dumpster being available for members to take their garbage to when leaving the park. Many, many members still leave their garbage at the bathrooms and even overflow those cans. Picking up your garbage and disposing of it takes a lot of time for our limited field employees to do taking them away from the more necessary things that need attention in the park during camping season or any other time of year. Security rounds take long enough without picking up your garbage. Again, we remind you that you to take your garbage out of the park when leaving while we are under construction and to dispose of your garbage at the dumpster when leaving after a camping stay once the dumpster area is open.

WHAT YOU NEED TO KNOW FOR WEEKEND CAMPING WITHOUT POWER

- 1. Everyone MUST register in the Office, and have a Release of Liability on file and pick up a pass for each car on your site.**
- 2. You MAY camp overnight starting at 9:00 AM on Fridays and Saturdays, you must be out of the Park by 6:00 PM on Sundays.
(Except Labor Day Weekend - you must be out of the park by 6:00 PM on Monday)**
- 3. You WILL NOT have power and you WILL have water.**
- 4. The bathrooms WILL be opened, but WILL have NO power (no lights).**
- 5. You WILL NOT have access the area around the gazebo. Anyone in this area WILL BE FINED.**
- 6. You WILL NOT be able to dump your holding tanks.**
- 7. You WILL NOT be able to access the large dumpster, so be prepared to take your trash home with you.**
- 8. Fishing and lake swimming WILL be open; the pool WILL NOT be opened this year.**
- 9. NO campfires, tiki torches or open flames - The Department of Natural Resources has placed a Burn Ban in the entire State of Washington until September 30, 2016.**
- 10. If using generators please keep in mind Bylaw: 8.23.1 Chainsaws, generators, skill saws, etc. WILL NOT be used between the hours of 10:00 PM and 10:00 AM. Rev. 9/92**
- 11. Bring extra flashlights, it is extremely dark.**
- 12. ATV riders must sign a Release of Liability, and DO NOT ride on Green Diamond land. (ATV riding may be affected due to burn ban).**
- 13. The ice machine is not up and running, please bringing your own ice.**
- 14. Please notify the Office if you will be bringing in a trailer.**

THESE RULES WILL REMAIN IN PLACE UNTIL FURTHER NOTICE

WELCOME BACK AND HAPPY CAMPING

MEMBER TO MEMBER ADS

Advertise for 3 months in emailed newsletter, 1 printed copy of the newsletter and posted for 3 months in a new link on our web page.

1 block is free

2 - 4 blocks is \$5.00

5 to 6 blocks and/or photo is \$10.00

26 foot Western Flyer by Damon, 1995.
Overhead entertainment with TV, master
BD double, large frig, micro, stove/oven
all fairly new. Kitchenette sleeps 2. Tub/
shower with new high rise toilet.
Generator, A/C. 27,000 original miles,
new tires. Interior is in great condition.
Exterior needs polish and new decals.
\$10,000
Contact Lea Adcock 253-255-5111



**LAKE TRASK TIMBER TRAILS ASSOCIATION
ASSOCIATION SITES FOR SALE**

~HURRY WHILE THEY LAST PRICE REDUCED ~

ASSOCIATION SITES - \$7,000.00

**WITH AN ADDITIONAL 10% DISCOUNT IF SITE IS PURCHASED DURING THE
ELECTRICAL/WATER PROJECT CONSTRUCTION**

A1-16 - PINE/FIR	B5-03 - FOREST
A6-06 - SALAL/SPRUCE	B6-04 - ELDERBERRY
A6-27 - SALAL/SPRUCE	B6-22 - ELDERBERRY
A6-29 - SALAL/SPRUCE	C2-03 - BLUEBERRY
A7-03 - OAK	C2-04 - BLUEBERRY
B2-30 - HUCKLEBERRY	C4-13 - BEECH
B2-31 - HUCKLEBERRY	C5-02 - JUNIPER
B2-33 - HUCKLEBERRY	C5-07 - JUNIPER
B3-35 - PONDEROSA	C6-01 - AZALEA
B4-05 - WALNUT	C6-12 - AZALEA
B4-07 - WALNUT	C6-25 - AZALEA
B4-09 - WALNUT	E5-21 - CATTAIL

**NEW SITE LISTING -
OFFERS BEING ACCEPTED
ON SEPTEMBER 1, 2016**

A6-18 - SALAL/SPRUCE
A6-19 - SALAL/SPRUCE
B6-04 - ELDERBERRY
C1-04 - ALDER
C1-06 - ALDER
C4-24 - BEECH
E3-04 - CATTAIL
E3-05 - CATTAIL

NEW SITE LISTING OFFERS ACCEPTED ON OCTOBER 1, 2016. A5-10 - SPRUCE B6-14 - ELDERBERRY

****THE ASSOCIATION IS OFFERING CURRENT MEMBERS
A FINDERS FEE OF \$100.00 FOR REFERRING A NEW
MEMBER PURCHASING AN ASSOCIATION SITE.****

MEMBERS SITES FOR SALE

<p style="text-align: center;">A1-35 PINE - \$30,000.00 OBO</p> <p style="text-align: center;">Site is located on the lake front near restrooms and lodge. Approved fire pit, gray water, with older 5th wheel. Paddle boat included.</p> <p style="text-align: center;">*ARLISS - 206-242-0750</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>	<p style="text-align: center;">A1-40 PINE - \$15,000.00</p> <p style="text-align: center;">Approved Fire Pit, Grey water, Rough Lake View. Walking distance to lake. Comes with (2) Trailers and (1) 5th Wheel</p> <p style="text-align: center;">* BRIAN - 253-732-5227</p>	<p style="text-align: center;">A3-05 CEDAR - \$10,000.00</p> <p style="text-align: center;">A3-05 Has gray water, approved fire pit, covered metal deck, Secure Me Door, (2 trailers), 1st trailer is a 1975 Terry 30', 2nd trailer Comfort 20', All in very good condition. Near restroom, Pool & Shower.</p> <p style="text-align: center;">*LUDGER - 360-753-9194 OR 253-381-1335</p>
<p style="text-align: center;">A3-07 CEDAR - \$5,000.00</p> <p style="text-align: center;">A3-07 is ready for trailer to be move onto it. Site has gravel , swing and comes with A Lake views. A3-07 is across the street from a courtesy site .</p> <p style="text-align: center;">*LUDGER - 360-753-9194 OR 253-381-1335</p>	<p style="text-align: center;">A6-01 SALAL/SPRUCE - \$12,00.00 CASH</p> <p style="text-align: center;">Nice lot close to everything. 1998 27' 5th wheel, wood shed and utility shed included. Everything works perfect. This is a large lot with additional lot on top for extra parking. Site has been surveyed. A must see!</p> <p style="text-align: center;">*TONY - 253-3501944</p>	<p style="text-align: center;">A6-11 SPRUCE - \$17,000.00 CASH OFFER</p> <p style="text-align: center;">2003- 26' camper sleeps 6 and an 8' guest camper sleeps 2. Has gray water, 8x8 ' storage shed, nice fire pit area, BBQ grill, well maintained, bathroom directly across that is open year round. Close to Lodge .</p> <p style="text-align: center;">*ALLAN & PATRICIA - 253-584-2335/ CELL- 253-222-5072</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>
<p style="text-align: center;">A6-22 & A6-23 SALAL - \$10,000.00 Or Would Consider Trading For A Nice 17 Foot/18 Foot Fishing Boat</p> <p style="text-align: center;">Lot A6-23 Is trailer ready with fire pit, easy access and close to lodge.</p> <p style="text-align: center;">Lot A6-22 is a smaller lot. Cleared for trailer access . Includes 2000 warrior trailer .</p> <p style="text-align: center;">*ROB - 253-312-2296</p>	<p style="text-align: center;">A7-34 & A7-36 OAK - \$20,000.00 OBO</p> <p style="text-align: center;">Lots located between Oak & Hemlock. 4 trailers and gray water. Large tarped area, dog run and storage sheds.</p> <p style="text-align: center;">*MYRA - 206-763-8047</p>	<p style="text-align: center;">A9-13 & 14 \$10,000.00 CASH</p> <p style="text-align: center;">Graveled lots with plenty of space. Fire pit & Storage shed.</p> <p style="text-align: center;">*MIKEL - 360-471-0585</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>

MEMBERS SITES FOR SALE

<p>B3-13 PONDAROSA - \$16,500.00 CASH</p> <p>Nice size lot with 2 trailers. 1992-27' Holiday Rambler & 2003-25' Layton w/tilt out.</p> <p>Approved gray water, with fenced in area for your pet, fire pit, newer Rubbermaid storage building, wood deck between the 2 trailers. .</p> <p style="text-align: center;">*BRUCE & LESLIE - 253-471-4953</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>	<p>B3-20 PONDAROSA - \$9,000.00 Site or \$16,000.00</p> <p>Site & 5th Wheel We have a nice view of the Lake on a large site, that is also adjacent to a courtesy site. We are a couple of minutes walk to the ball field, pool and boat launch, site also comes with a paddle boat. Fire pit up to code, plenty of room to build shed. We also have a 2001 trail lite fifth wheel in great condition everything works. Thanks for looking!</p> <p style="text-align: center;">*KEVIN - 360-649-3244</p>	<p>B3-22 & 24 PONDAROSA - \$8,000.00 Willing to Trade Both Sites Together For 1 Site.</p> <p>Willing to sell both sites on terms or separate for \$4,000.00 each on terms.</p> <p>Sites are split level with almost new shed. Close to pool, park, playfield, lake, bathrooms, courtesy site and boat launch. Large area for trailer pull through for people that don't want to leave it here year round.</p> <p>Willing to talk & open to offers.</p> <p style="text-align: center;">* PETER - 206-963-7612</p>
<p>B3-33 PONDEROSA \$7,800.00 CASH</p> <p>Approved Fire Pit, Nice Shed with fire wood cover, green belt on 2 sides with walk threw green belt to Lake and Boat storage yard. Close to restroom and pool., lots of sunshine!</p> <p>*PAUL - 253-474-8015/253-302-9324</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>	<p>B6-27 & 29 ELDERBERRY - \$15,000.00</p> <p>Large double lot for sale, very private, double lot backed to forest. Wood shed, fire-pit, close to bathroom and pool.</p> <p style="text-align: center;">*RYAN - 360-556-1809 Or Email - jenmayovskyl@yahoo.com</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>	<p>C5-29 JUNIPER - \$8,000.00 CASH</p> <p>Nice graveled lot that is trailer ready. Approved fire pit, brand new shed and lots of fire wood. Unused lots on right and left and across the road so very private.</p> <p style="text-align: center;">*ART - 253-278-5435</p>
<p>C5-35 JUNIPER - \$15,000.00 CASH</p> <p>Fire Pit (imminent), Trailer site ready (imminent), Located near Bathroom & Playground.</p> <p style="text-align: center;">*RON HROMON - EMAIL – ILOVELAMP1957@msn.com</p>	<p>C5-37 JUNIPER - \$18,000.00 CASH</p> <p>Fire Pit (imminent), Trailer site ready -Trailer on Site, Located near Bathroom & Playground.</p> <p style="text-align: center;">*RON HARMON - EMAIL – ILOVELAMP1957@msn.com</p>	<p>C5-39 JUNIPER - \$24,000.00 CASH</p> <p>Approved Fire Pit, Trailer site ready - Two Trailers on Site, Located near Bathroom and Playground.</p> <p style="text-align: center;">*RON HARMON - EMAIL – ILOVELAMP1957@msn.com</p>

MEMBERS SITES FOR SALE

<p style="text-align: center;">C5-42 - JUNIPER - \$7,500.00/With 5th Wheel - \$10,500.00</p> <p style="text-align: center;">Peek-A-Boo view of the lake, with gray water drain, approved fire pit, storage shed with new metal roof.</p> <p style="text-align: center;">*GREG - 253-318-6241</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>	<p style="text-align: center;">C6-03 AZALEA - \$8,000.00 - CASH</p> <p style="text-align: center;">Secluded & Private Site with an approved Fire Pit</p> <p style="text-align: center;">*JOHN - 425-761-5528</p>	<p style="text-align: center;">C6-15 AZELEA - \$15,000.00 - CASH</p> <p style="text-align: center;">Site has water, electric and approve fire pit. It includes wood cabin, shed and 26' trailer. Site is located neat the lake next to the restroom (next to the tennis court). Sale includes all tools and hardware in the shed.</p> <p style="text-align: center;">*CHARLIE - 253-267-3865</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>
<p style="text-align: center;">D2-03 FERN - \$13,000.00 - Term 1/2 Down</p> <p style="text-align: center;">Includes 1998 Mallord 33ft with large tip out. Dog door, fence, porch, Direct TV and approved fire pit. Roomy & Comfortable. Nice view of the lake</p> <p style="text-align: center;">*RITA - 360-509-9436</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>	<p style="text-align: center;">D3-19 TIMBER - \$7,500.00 CASH - OBO</p> <p style="text-align: center;">Quiet, private, ready for trailer. Lots of firewood. View of lake. Close to bathrooms & courtesy site. Fire pit and new BBQ grill can stay if requested. Lot has potential for further development.</p> <p style="text-align: center;">*TONY & JEHNEE - 206-940-2001 or Email - jensdesk@yahoo.com</p>	<p style="text-align: center;">D3-20 TIMBER - \$12,500.00</p> <p style="text-align: center;">Large Lot - Surveyed 2014 (Corners marked with rebar), 6x8 wood storage, approved large fire pit</p> <p style="text-align: center;">D3-22 Also For Sale Purchase Together Or Separate - Prices Are Negotiable.</p> <p style="text-align: center;">*DONA - 253-278-7099 (Leave a message or a text) 0909db@gmail.com</p>
<p style="text-align: center;">D3-22 TIMBER - \$9,300.00</p> <p style="text-align: center;">Large Lot - Surveyed 2014 (Corners marked with rebar) With approved fire pit.</p> <p style="text-align: center;">D3-20 Also For Sale Purchase Together Or Separate - Prices Are Negotiable.</p> <p style="text-align: center;">*DONA - 253-278-7099 (Leave a message or a text) 0909db@gmail.com</p>	<p style="text-align: center;">D4-01 RHODODENDRON - Price Reduced - \$10,000.00</p> <p style="text-align: center;">Nice large site with lake view. A quiet family friendly loop. Water connection piped to the back of the trailer pull in, gray water, approved fire pit and shed. Can be used as is or developed to your needs.</p> <p style="text-align: center;">*KHALIL - 509-879-9207</p>	<p style="text-align: center;">D4-07 - RHODODENDRON - \$20,000.00 CASH</p> <p style="text-align: center;">Beautiful big lot with approve fire-pit, trailer site ready, 2 pre-approved lake access trails. 250 feet from the restroom and 1,000 feet away from the fishing dock. Comes with paddle boat and hose for water.</p> <p style="text-align: center;">*DIANE - 253-332-9336</p>

MEMBERS SITES FOR SALE

<p>E1-11 - WILLOW - \$8,500.00 CASH</p> <p style="text-align: center;">Trailer ready</p> <p style="text-align: center;">*ED - 206-966-0186</p>	<p>E2-06 - MAPLE - \$10,000.00 - CASH</p> <p>Two trailers - 19' sleeps two & used for storage & 27' Main trailer. Lot located next to restrooms & Near ATV gate, approved fire pit. Party raft 10x12 to sell with lot.</p> <p style="text-align: center;">LORI - 253-394-1885 Email - hanfla69@gmail.com</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>	<p>E5-01 CATTAIL - \$20,000.00 - CORNER LOT</p> <p>Site is next to bathroom with showers. Has 16 x 16 picnic shelter and a 30 foot RV Cover, still has room to grow.</p> <p>Can also be purchase with site next to it E5-23. 2014 Cougar 5th wheel also available to purchase.</p> <p style="text-align: center;">*GRETA - 206-499-2377 Or E-mail - greta.fields@aol.com</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member That purchases their site.</p>
<p>E5-03 & 04 CATTAIL - Priced Reduced - \$7,000.00 OBO - CASH</p> <p style="text-align: center;">2 large sites, close to bathroom.</p> <p style="text-align: center;">*DANNE - 360-265-9556</p>	<p>E3 - 10 & 11 - CATTAIL \$14,000.00 OBO</p> <p style="text-align: center;">Cleared, no fire pit, comes with dog kennel</p> <p style="text-align: center;">*NICHOLE AND DAVID 253-691-2754</p>	<p>E5-17 & 18 CATTAIL \$15,000 OBO</p> <p style="text-align: center;">Approved Fire Pit, Trailer ready</p> <p style="text-align: center;">* DANIEL 253-831-0619</p>
<p>E5-23 CATTAIL - \$12,000.00 CASH</p> <p>Has approved fire pit, site trailer ready. By bathroom with showers.</p> <p style="text-align: center;">*SUE - sue.leitch@gmail.com</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>		

LAKE TRASK TIMBER TRAILS ASSOCIATION

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FAX # - 360-426-0173

E-MAIL: laketrask@qwestoffice.net

WEBSITE: www.laketrask.org

OFFICE HOURS

Monday & Tuesday - CLOSED

Wednesday - 10:00 AM - 5:00 PM

Thursday - CLOSED

Friday - 10:00 AM - 5:00 PM

Saturday - 10:00 AM - 5:00 PM

Sunday 10:00 AM - 5:00 PM

BOOKKEEPER HOURS

Wednesday - 9:00 AM - 1:00 PM

Email: ltbookkeeper@outlook.com

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