



# LAKE TRASK TIMBER TRAILS ASSOCIATION

## OCTOBER NEWSLETTER

### Presidents Message:

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In September elections were held at the annual membership meeting. We welcome new board members Greg Thomas and Jason Moberg.

Greg has been a member of Lake Trask for 3 years. Greg will Co-chair Building and Grounds, Site Sales and Security. Greg plans to rejuvenate the old baseball field, if you would like to join Greg with this project please contact the office at 360-426-5692.

Jason has been a member of Lake Trask for 4 years. Jason will Co-Chair both Building and Ground and Site Sales. Jason is planning on committing much of his time and energy getting membership sites clean and in working order. He will be working with our loop-reps to complete site inspections, and put a plan of action in place where it is needed. If you wish to become a loop-rep or assist with site inspections please contact the office at 360-426-5692.

Also elected to the Board of Director was Donna Pfingston, she has been a member of Lake Trask since 1995. Donna began serving on the Board of Director in April of 2016, when she filled in for Mark Johnson. Donna will chair the Grievance committee and will Co-chair the Security committee. Donna wants to make a commitment to the future of Lake Trask and its family, by keeping our traditions and adding some good old fashion fun.

Dee Clark moved up to the position of Vice-President. Dee has served on the Board of Directors since 2014. Along with the duties of the Vice-President, Dee will also continue to chair the Entertainment committee.

Lea Adcock was re-elected to the position of Treasurer. Lea was elected to the Board of Directors in 2011 and took on the position of Treasurer in 2014. Lea has worked as Treasurer during some of our most difficult years.

As we welcome new board members we must acknowledge and thank those that have stepped down from the board of Directors, Scott Lester, Joan Andrews and Mark Johnson. I cannot thank you enough for your commitment to Lake Trask. You gave of your time and energy during our most difficult of times. Your hard work and dedication to Lake Trask and its members will be apparent for generations to come. Above all I am honored to call you my friends, and to have worked alongside you all. I look forward to continuing to work with you for the betterment of Lake Trask.

Other members elected were Bill McGregor and Joyce Krauter to Budget and Finance. They will conduct periodic detailed reviews of all Association business transactions.

Drew Pfingston was elected to our Audit committee. Drew, along with the other members of this committee will perform any and all audits as requested according to the Audit Committee Goal Statement.

### Loop Representatives

We have a loop-rep meeting planned for 1:00 pm on October 15, 2016. Please attend if you are or would like to become a loop-rep. We will also have Board reps for all of our committees present. If there is any committee you would like to get involved with please attend. If you have any questions or are planning on attending please contact the office at 360-426-5692. Committees looking for volunteers are By-laws, Entertainment, Site Sales, Building and Grounds, Fish and Lake, Loop-Rep and Security.

## **Important Billing Information**

### **ELECTRICAL METER USAGE CREDIT:**

Time is running out if you wish to have electric at your site once the project is completed, you need to get the \$125.00 per site Electrical Meter Usage credit paid on your account before the electric is turned on. Once the park goes live with power you will have to pay a \$75.00 connection fee and the \$125.00 per site Electrical Meter Usage credit to have power on your site.

### **ELECTRICAL/WATER SYSTEM PROJECT INVOICE :**

**Payment must be paid by Check, Money order or Credit card (We are unable to accept cash at this time)**

**DUE NOVEMBER 1<sup>st</sup>** - \$530.00 per Site -

**-10% Discount** if paid by **October 31<sup>st</sup>** = \$477.00 per Site

Members with multiple memberships have the option to pay all of the assessment on November 1<sup>st</sup>, with Discount by October 31<sup>st</sup> or you may pay the first 1/2 by November 1st and the second half by February 1<sup>st</sup>. To get the 10% discount the first half has to be paid by October 31<sup>st</sup> and the second half by January 31<sup>st</sup>.

A 10% Late Fee Applied to Account Each Month After, Until Project Invoice and Late Fees are paid in full.

### **MEMBERSHIP DUES AND FEES:**

#### **DUES – DUE APRIL 1<sup>st</sup> OF EACH YEAR:**

One Membership Site Dues \$455.00

Two Membership Site Dues \$796.25

Three Membership Site Dues \$1,251.25

Four Membership Site Dues \$1,706.25

#### **10% DISCOUNT OFFERED UNTIL MARCH 31<sup>st</sup>:**

One Membership Site Dues Discount - \$45.50 – Dues \$409.50

Two Membership Site Dues Discount - \$79.63 – Dues \$716.63

Three Membership Site Dues Discount - \$125.13 – Dues \$1,126.13

Four Membership Site Dues Discount - \$170.63 – Dues \$1,535.62

**Discount Applies To Dues Only – Not On Any Other Charges To Account**

**On May 1<sup>st</sup>** a 10% Late Fee is Applied to Account Each Month, Until Dues, Late Fees and any other charge are paid in full.

#### **EXTRA GATE CARDS ISSUED – DUE BY APRIL 1<sup>st</sup>:**

\$15.00 each per year

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## **Park Operations Report:**

The Power/Water project is ahead of schedule, hopefully the project will be completed sometime in October, as we get closer to having power and water to all sites and the park gets on regular operation there are some reminders that needs to be brought up.

1. Remember not to let people follow you in or out of the gate as this is a fine of \$100.00
2. Make sure you don't modify any of the connections of the Electrical pedestals or water stanchions.
3. The speed limit on lake Trask Drive is 10 MPH all other loop roads is 5 MPH.
4. Until the project is completed make sure that you take your garbage that you made while you were here at the lake home with you. (Once the project is completed and we are open for full camping remember to make sure that you put your garbage that you made while you were here in the dumpster by the lodge).

We have higher water pressure and you should get a pressure reducer that is set 45 lbs. to 50 lbs. or 50 lbs. to 55 lbs. so that you don't have water leaks in your trailers, fifth wheels and Motor homes as the pressure in the lines are 60 lbs. to 90 lbs. depending where your site is.

When we open up the park for camping you need to look over your site and make sure that all is cleaned up, as there are a lot of branches that are down and your tarps are OK as you haven't had an opportunity to clean up with the restrictions placed on getting to your sites while the Power/Water project was going on.

## **Electrical Hook Ups:**

If you would like to have your power hooked up properly on your site, there is two ways to do that;

- 1). If you want to do this yourself you will need to get a permit thru L&I and make sure the trench that you are going to put your wires in is 24" deep and the wires need to be in conduit and can't be covered until it has been inspected.
- 2). You can have US Electrical do the work for you. All you have to do is call the office and we will put your name on the list for US Electric to give you an estimate on the cost of them doing the work for you.

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## **Electrical Update:**

**Starting October 3, 2016 the Electrical Contractor & Crew will begin working Monday – Friday. You will not be able to access the park until 5:00pm on Friday and you must be out of the park no later than 6:00 pm on Sunday.**

The Electrical Contractor has had the L&I Electrical Inspector inspect and approve all services and pedestals on Alder, Blueberry, Beech, and Blackberry. All disconnects on sections C, D & E have passed inspection.

The Electrical Contractor in addition to the ones inspected has finished all pedestal wiring and meter installation on Juniper, Azalea, Timber, Lake, Rhododendron, Fern, Maple, Willow and is 95% done on Cattail. The Electrical Contractor is working on all roads through the rest of the park.

The State L&I Electrical Inspector has requested a variance and a plan and guideline as to how existing member's structures can be hooked up to power.

The Project Manager and The Electrical Contractor are working on a variance and plan and guideline to submit to L&I, Once the variance and a plan and guideline is approved by L&I a copy will be available on the Lake Trask Website and in the office for members to review.

**\*\*The Electric will not be turned on to Member's sites until the whole project is completed. \*\***

## MEMBER TO MEMBER ADS

Advertise for 3 months in emailed newsletter, 1 printed copy of the newsletter and posted for 3 months in a new link on our web page.

1 block is free

2 - 4 blocks is \$5.00

5 to 6 blocks and/or photo is \$10.00

26 foot Western Flyer by Damon, 1995. Overhead entertainment with TV, master BD double, large frig, micro, stove/oven all fairly new. Kitchenette sleeps 2. Tub/shower with new high rise toilet. Generator, A/C. 27,000 original miles, new tires. Interior is in great condition. Exterior needs polish and new decals. \$10,000

Contact Lea Adcock 253-255-5111

Looking for a 4 person paddle boat. If you are interested in selling yours.

Contact Andrew at 360-620-6693

Happy Halloween



From The Lake Trask Board Of Directors



# LAKE TRASK TIMBER TRAILS ASSOCIATION

## SITES FOR SALE LISTING

~HURRY WHILE THEY LAST **PRICE REDUCED**~

ASSOCIATION SITES - \$7,000.00

WITH AN ADDITIONAL **10% DISCOUNT** IF SITE IS PURCHASED DURING THE ELECTRICAL/  
WATER PROJECT CONSTRUCTION

A1-16 - PINE/FIR	B6-22 - ELDERBERRY
A6-06 - SALAL/SPRUCE	C1-04 - ALDER
A6-18 - SALAL/SPRUCE	C1-06 - ALDER
A6-19 - SALAL/SPRUCE	C4-24 - BEECH
A6-27 - SALAL/SPRUCE	C2-03 - BLUEBERRY
A6-29 - SALAL/SPRUCE	C2-04 - BLUEBERRY
A7-03 - OAK	C4-13 - BEECH
B2-30 - HUCKLEBERRY	C5-02 - JUNIPER
B2-31 - HUCKLEBERRY	C5-07 - JUNIPER
B2-33 - HUCKLEBERRY	C6-01 - AZALEA
B3-35 - PONDEROSA	C6-12 - AZALEA
B4-05 - WALNUT	C6-25 - AZALEA –SOLD
B4-07 - WALNUT	E3-04 - CATTAIL
B4-09 - WALNUT	E3-05 - CATTAIL
B5-03 - FOREST	E5-21 - CATTAIL
B6-04 - ELDERBERRY	

**\*NEWLY ACQUIRED SITE.  
OFFERS ACCEPTED  
ON OCTOBER 1, 2016.**

**A5-10 - SPRUCE  
B6-14 - ELDERBERRY**

**\*NEWLY ACQUIRED SITE.  
OFFERS ACCEPTED  
ON NOVEMBER 1, 2016.**

**A5-07 - SPRUCE**

**\*\*THE ASSOCIATION IS OFFERING CURRENT MEMBERS A FINDERS FEE OF \$100.00  
FOR REFERRING A NEW MEMBER PURCHASING AN ASSOCIATION SITE.\*\***



## MEMBERS SITES FOR SALE

<p>A1-35 PINE - \$30,000.00 OBO</p> <p>Site is located on the lake front near restrooms and lodge. Approved fire pit, gray water, with older 5th wheel. Paddle boat included.</p> <p>*ARLISS - 206-242-0750</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>	<p>A1-40 PINE - \$15,000.00</p> <p>Approved Fire Pit, Grey water, Rough Lake View. Walking distance to lake. Comes with (2) Trailers and (1) 5th Wheel</p> <p>* BRIAN - 253-732-5227</p>	<p>A3-05 CEDAR - \$10,000.00</p> <p>A3-05 Has gray water, approved fire pit, covered metal deck, Secure Me Door, (2 trailers), 1st trailer is a 1975 Terry 30', 2nd trailer Comfort 20', All in very good condition. Near restroom, Pool &amp; Shower.</p> <p>*LUDGER - 360-753-9194 OR 253-381-1335</p>
<p>A3-07 CEDAR - \$5,000.00</p> <p>A3-07 is ready for trailer to be move onto it. Site has gravel , swing and comes with A Lake views. A3-07 is across the street from a courtesy site .</p> <p>*LUDGER - 360-753-9194 OR 253-381-1335</p>	<p>A6-01 SALAL/SPRUCE - \$12,000.00 CASH</p> <p>Nice lot close to everything. 1998 27' 5th wheel, wood shed and utility shed included. Everything works perfect. This is a large lot with additional lot on top for extra parking. Site has been surveyed. A must see!</p> <p>*TONY - 253-3501944</p>	<p>A6-11 SPRUCE - \$17,000.00 CASH OFFER</p> <p>2003- 26' camper sleeps 6 and an 8' guest camper sleeps 2. Has gray water, 8x8 ' storage shed, nice fire pit area, BBQ grill, well maintained, bathroom directly across that is open year round. Close to Lodge .</p> <p>*ALLAN &amp; PATRICIA - 253-584-2335/ CELL- 253-222-5072</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>
<p>A6-22 SALAL - \$1,500.00 A6-23 SALAL - \$3,000.00</p> <p>Lot A6-23 Is trailer ready with fire pit, easy access and close to lodge.</p> <p>Lot A6-22 is a smaller lot. Cleared for trailer access . Includes 2000 warrior trailer .</p> <p>*ROB - 253-312-2296</p>	<p>A7-34 &amp; A7-36 OAK - \$20,000.00 OBO</p> <p>Lots located between Oak &amp; Hemlock. 4 trailers and gray water. Large tarped area, dog run and storage sheds.</p> <p>*MYRA - 206-763-8047</p>	<p>A8-01 MADRONA - \$15,500.00 CASH</p> <p>28' Damon Corp.-Challenger with large slide out, sleeps 6 . Has approved fire pit, gray water tote, 2 decks, green belt on 2 sides, 6x8 storage shed and firewood.</p> <p>A8-03 also For Sale. Both for \$22,000.00 Cash Firm!</p> <p>*JERRY - 360-912-2687</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>



## MEMBERS SITES FOR SALE

<p>A8-03 MADRONA - \$9,000.00 CASH Site Only</p> <p>Green belt on one side, gray water and 10x10 covered area, plus dog kennel.</p> <p>Lot A8-01 also For Sale. Both \$22,000.00 Cash Firm!</p> <p>*JERRY - 360-912-2687</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>	<p>A8-18 MADRONA - \$6,500.00 OBO</p> <p>Has Gray water .</p> <p><b>Also For Sale</b> A8-15 \$15,000.00 (2) -5th wheel, Gray water \$15,000.00</p> <p>*JOAN - 206-601-3542</p>	<p>A9-01 HEMLOCK - \$15,000.00 CASH</p> <p>Approved fire pit, gray water, 2 sheds, corner lot with green belt behind, small clean older trailer.</p> <p>*CATHERINE-509-260-0430</p>
<p>A9-02 HEMLOCK - \$20,000.00 CASH</p> <p>Approved fire pit, extra-large site, large graveled parking area, covered picnic area, 8' x 10' shed &amp; trailer</p> <p>*CHERYL - 253-537-4722</p>	<p>A9-13 &amp; 14 - 10,000.00 CASH</p> <p>Graveled lots with plenty of space. Fire Pit &amp; Storage Shed. Gray water tank on Site A9-13 Willing to negotiate</p> <p>*MIKEL - 360-471-0585</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>	<p>A9-16 HEMLOCK - \$25,000.00 CASH</p> <p>Approved fire pit, electric, gray water &amp; 2 trailers</p> <p>*DEANNA - 253-370-8865</p>
<p>A9-17 HEMLOCK - \$ NEGOTIABLE</p> <p>Nicely groomed lot with shed, covered by approved fire pit, older very comfortable trailer &amp; pop-up tent trailer in very good condition. Has Gray water. Close to restrooms and courtesy site. Will consider adding paddle boat.</p> <p>*DEANNA - 253-370-8865</p>	<p>B3-13 PONDAROSA - \$16,500.00 CASH</p> <p>Nice size lot with 2 trailers. 1992-27' Holiday Rambler &amp; 2003-25' Layton w/tilt out. Approved gray water, with fenced in area for your pet, fire pit, newer Rubbermaid storage building, wood deck between the 2 trailers. .</p> <p>*BRUCE &amp; LESLIE - 253-471-4953</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>	<p>B3-20 PONDAROSA - \$9,000.00 Site or \$16,000.00</p> <p>Site &amp; 5th Wheel We have a nice view of the Lake on a large site, that is also adjacent to a courtesy site. We are a couple of minutes walk to the ball field, pool and boat launch, site also comes with a paddle boat. Fire pit up to code, plenty of room to build shed. We also have a 2001 trail lite fifth wheel in great condition everything works. Thanks for looking!</p> <p>*KEVIN - 360-649-3244</p>



## MEMBERS SITES FOR SALE

<p>B3-22 PONDAROSA - \$2,000.00</p> <p>Basic Lot, close to pool, playground, bathrooms and lake view</p> <p>* PETER - 206-963-7612</p>	<p>B3-33 PONDEROSA \$7,800.00 CASH</p> <p>Approved Fire Pit, Nice Shed with fire wood cover, green belt on 2 sides with walk threu green belt to Lake and Boat storage yard. Close to restroom and pool., lots of sunshine!</p> <p>*PAUL - 253-474-8015/253-302-9324</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>	<p>B6-27 &amp; 29 ELDERBERRY - \$15,000.00</p> <p>Large double lot for sale, very private, double lot backed to forest. Wood shed, fire-pit, close to bathroom and pool.</p> <p>*RYAN - 360-556-1809 Or Email - jenmayovskyl@yahoo.com</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>
<p>C5-29 JUNIPER - \$8,000.00 CASH</p> <p>Nice graveled lot that is trailer ready. Approved fire pit, brand new shed and lots of fire wood. Unused lots on right and left and across the road so very private.</p> <p>*ART - 253-278-5435</p>	<p>C5-35 JUNIPER - \$15,000.00 CASH</p> <p>Fire Pit (imminent), Trailer site ready (imminent), Located near Bathroom &amp; Playground.</p> <p>*RON HROMON - EMAIL – ILOVELAMP1957@msn.com</p>	<p>C5-37 JUNIPER - \$18,000.00 CASH</p> <p>Fire Pit (imminent), Trailer site ready -Trailer on Site, Located near Bathroom &amp; Playground.</p> <p>*RON HARMON - EMAIL – ILOVELAMP1957@msn.com</p>
<p>C5-39 JUNIPER - \$24,000.00 CASH</p> <p>Approved Fire Pit, Trailer site ready - Two Trailers on Site, Located near Bathroom and Playground.</p> <p>*RON HARMON - EMAIL – ILOVELAMP1957@msn.com</p>	<p>C5-42 - JUNIPER - \$7,500.00/With 5th Wheel - \$10,500.00</p> <p>Peek-A-Boo view of the lake, with gray water drain, approved fire pit, storage shed with new metal roof.</p> <p>*GREG - 253-318-6241</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>	<p>D2-03 FERN - \$13,000.00 - Term 1/2 Down</p> <p>Includes 1998 Mallord 33ft with large tip out. Dog door, fence, porch, Direct TV and approved fire pit. Roomy &amp; Comfortable. Nice view of the lake</p> <p>*RITA - 360-509-9436</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>



## MEMBERS SITES FOR SALE

<p>D3-19 TIMBER - \$7500 CASH - OBO</p> <p>Quiet, private, ready for trailer. Lots of firewood. View of lake. Close to bathrooms &amp; courtesy site. Fire pit and new BBQ grill can stay if requested. Lot has potential for further development.</p> <p>*TONY &amp; JEHNEE - 206-940-2001 or Email - jensdesk@yahoo.com</p>	<p>D3-22 TIMBER - \$9,300.00</p> <p>Large Lot - Surveyed 2014 (Corners marked with rebar) With approved fire pit.</p> <p>D3-20 Also For Sale Purchase Together Or Separate - Prices Are Negotiable.</p> <p>*DONA - 253-278-7099 (Leave a message or a text) 0909db@gmail.com</p>	<p>D4-01 RHODODENDRON - Price Reduced - \$10,000.00</p> <p>Nice large site with lake view. A quiet family friendly loop. Water connection piped to the back of the trailer pull in, gray water, approved fire pit and shed. Can be used as is or developed to your needs.</p> <p>*KHALIL - 509-879-9207</p>
<p>D4-07 - RHODODENDRON - \$20,000.00 CASH</p> <p>Beautiful big lot with approve fire-pit, trailer site ready, 2 pre-approved lake access trails. 250 feet from the restroom and 1,000 feet away from the fishing dock. Comes with paddle boat and hose for water.</p> <p>*DIANE - 253-332-9336</p>	<p>E1-11 WILLOW - \$8,500.00 CASH</p> <p>Trailer Ready</p> <p>*ED - 206-966-0186</p>	<p>E2-06 - MAPLE - \$10,000.00 - CASH</p> <p>Two trailers - 19' sleeps two &amp; used for storage &amp; 27' Main trailer. Lot located next to restrooms &amp; Near ATV gate, approved fire pit. Party raft 10x12 to sell with lot.</p> <p>LORI - 253-394-1885 Email - hanfla69@gmail.com</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>
<p>E5-01 CATTAIL - \$20,000.00 - CORNER LOT</p> <p>Site is next to bathroom with showers. Has 16 x 16 picnic shelter and a 30 foot RV Cover, still has room to grow.</p> <p>Can also be purchase with site next to it E5-23. 2014 Cougar 5th wheel also available to purchase.</p> <p>*GRETA - 206-499-2377 Or E-mail - greta.fields@aol.com</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member That purchases their site.</p>	<p>E5-03 &amp; 04 CATTAIL - Priced Reduced - \$7,000.00 OBO - CASH</p> <p>2 large sites, close to bathroom.</p> <p>*DANNE - 360-265-9556</p>	<p>E5-17 &amp; 18 CATTAIL \$15,000 OBO</p> <p>Approved Fire Pit, Trailer ready</p> <p>* DANIEL 253-831-0619</p>
<p>E5-23 CATTAIL - \$12,000.00 CASH</p> <p>Has approved fire pit, site trailer ready. By bathroom with showers.</p> <p>Can also be purchase with site next to it E5-01.</p> <p>*SUE - sue.leitch@gmail.com</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>		

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## LAKE TRASK TIMBER TRAILS ASSOCIATION

### MAILING ADDRESS:

P.O. Box B  
Shelton, Washington 98584

### PHYSICAL ADDRESS:

East 1101 Lake Trask Drive  
Grapeview, Washington 98546

OFFICE # - 360-426-5692

FAX # - 360-426-0173

E-MAIL: [laketask@qwestoffice.net](mailto:laketask@qwestoffice.net)

WEBSITE: [www.laketask.org](http://www.laketask.org)

### OFFICE HOURS

Monday & Tuesday - CLOSED  
Wednesday - 10:00 AM - 5:00 PM  
Thursday - CLOSED  
Friday - 10:00 AM - 5:00 PM  
Saturday - 10:00 AM - 5:00 PM  
Sunday 10:00 AM - 5:00 PM

### BOOKKEEPER HOURS

Wednesday - 9:00 AM - 1:00 PM  
Email: [ltbookkeeper@outlook.com](mailto:ltbookkeeper@outlook.com)

### OFFICE CLOSED FOR LUNCH

1:15 PM - 1:45 PM

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### Accepting Visa & MasterCard Only

4% Bank Fee when using Debit or Credit cards by phone.

4% Bank Fee when using Credit cards in office.

.45 cent Bank Fee when using Debit card in office

### Weekly updates are listed on our Facebook page...check it out!

<https://www.facebook.com/pages/Lake-Trask-Timber-Trails-Association/406739186079643>

### Check out the new Lake Trask Facebook Site Sales Page

[www.facebook.com/groups/1091196634294680/](http://www.facebook.com/groups/1091196634294680/)

### **SUNSHINE/CLOUD COVER:**

#### Welcome New Members:

John Lynch - A1-42

Paul & Jamie Handy - A7-01

Phillip Beachy - A9-27 & 28

Loren Selbig & Tiffany Nabors - C6-15

Alan & Yolanda Nabors - C6-03

Anthony & Erikka Ferrara - C6-25

Andrew & Rhonda Oberholtzer - E1-04



**MAKE SURE  
TO BRING ICE**