

# LAKE TRASK TIMBER TRAILS ASSOCIATION

## AUGUST 2016 NEWSLETTER

### PRESIDENTS MESSAGE:

Every years there is the question of whose term is up. This is often caused because of Board Members resigning. At the end of last year I assigned each Board Member a position number. The following is a list of each Board Member, their position and when their term is up:

|   |  |  |   |
|---|--|--|---|
| <b>PRESIDENT</b><br>Patty Boyd<br>2015-2017 | <b>VICE-PRESIDENT</b><br>Scott Lester<br>2014-2016 | <b>TREASURE</b><br>Lea Adcock<br>2014-2016 | <b>SECRETARY</b><br>Carla Brewer<br>2015-2017 |
|---|--|--|---|

|  |  |   |  |   |
|--|--|---|--|---|
| <b>POSITION 1</b><br>Mark Johnson<br>2015-2018<br>Filled By<br>Donna Pfingston | <b>POSITION 2</b><br>John Tannehill<br>2014-2017 | <b>POSITION 3</b><br>Dee Clark<br>2013-2016 | <b>POSITION 4</b><br>Joan Andrews<br>2013-2016 | <b>POSITION 5</b><br>Gail Bell<br>2014-2017 |
|--|--|---|--|---|

### ELECTIONS 2016

Executive Board seats are President, Vice-President, Secretary, and Treasurer. They are governed by Bylaw 4.0 **ELECTIONS OF OFFICERS:** Every year two Officers will be Elected for a two-year term. Beginning in 1993, the Members will Elect the President and Secretary, and in 1994, the Members will Elect the Vice-President and Treasurer, rotating as such thereafter. The President and Vice President, in order to qualify and hold Office must be serving or have served on the Board of Directors without resignation or having been removed within the last 3 years. New Officers must have been an active Member of the Board of Directors or Operating Committee Member for at least one year, prior to their Election to Office. Rev. 10/93

Executive Board positions up for Election this year are Vice-President and Treasurer. Open Board seats this year are Positions 3 & 4, these are 3 year terms. Mark Johnson Position 1, resigned his position on March 7, 2015. Per Bylaw 3.3 the Board of Directors appointed Donna Pfingston to fill his position until this year's Election. This position will be filled for 2 years the remainder of the term.

There are many Committee positions that are available for Members to volunteer for, Building and Grounds, Site Sales, Security, Fish and Lake.

|                                   |      |
|-----------------------------------|------|
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Elected positions are Budget and Finance and Audit.

This year there is 2 positions for Budget and Finance and 1 for Audit.

Budget and Finance is governed by Bylaw 3.9. This committee consists of a total of 5 Members one of which is the Treasurer, a total of 2 Members will need to be Elected this year.

2 Members are needed for 2 year terms

Audit is governed in accordance to Bylaw 3.10. This consists of 4 Members, one shall be a Member of the Budget and Finance Committee, 1 Board Member will be appointed by the Vice-President and 2 Members elected at large. We will need to elect 1 Member this year.

1 Member is needed for a 2 year term

**PRESIDENTS MESSAGE CONTUNIED:**

You might wonder what it takes to be a Board Member or an elected Committee Member. First this is a volunteer position, there is no compensation for your time or personal expenses. You must have the ability to commit time and energy. You must be respectful of your opinions and that of others. A passion to do what is right for Lake Trask, and the ability to put it before your wants and needs. It will require more time than one meeting per month. Any Member elected, that has access to Employee records and legal matters, will sign a Confidentially Agreement. Violating this agreement will be cause for immediate removal of office.

I encourage all Members to run for one of these positions. This is a chance for those that wish to be more involved with the decisions at Lake Trask. A chance for those of you that want to make changes. Those that love this Lake and want to improve it. Please contact the Office to have your name placed on the ballot.

Thank you,

Patty Boyd, President.

**MEMBERS CONDUCT AND BEHAVIOR:**

Our staff at Lake Trask are there to serve you. They politely do so under the direction of the Board of Directors, Bylaws and Regulations. Members who come to the office or call on the phone and are rude, including using profanity should remember that these people are only doing their jobs, do not make the rules and cannot change the rules to suit any members request that is not compliant to Lake Trask Bylaws and Regulations set by the community or procedures and protocols from the Board of Directors.

We understand that there are members frustrated that the Electrical project is still ongoing; however this is not a reason to act out at the Office Staff and Rangers. We ask that when doing business at the window or on the phone that members treat our staff politely and with respect as we ask them to be with you in any given situation. Please contact the Board of Directors if you need to voice a complaint or concern.

The Office hours are 9:00 am to 4:00 pm, Wednesday through Saturday and closed for lunch 12:30 pm to 1:00 pm on these days. Rangers take their lunch from 12:00 pm -1:00 pm. The staff is usually in before and after these hours to prepare for the day or complete a task. They are not required to serve members before or after hours. Please conduct your business during open hours and refrain from knocking on the window or the office door when closed.

Thank you, Board of Directors

**PAST DUE MEMBERSHIP DUES:**

Membership Dues were due on April 1st. At this time, we still have 16 members who have outstanding Dues. Bylaw 7.2 states that a member has six months to bring their account current from the due date. September 30th is the last day delinquent dues will be accepted. On October 1st, the membership will be cancelled. In the meantime, late fees will continue to be applied to the account each month.

Should a membership be cancelled, the member will need to make arrangements to retrieve their belongings from the site within a reasonable amount of time. Anything left including disposable garbage, Lake Trask will arrange with outside parties for removal and the member will be billed for their services.

# **WHAT YOU NEED TO KNOW FOR WEEKEND CAMPING WITHOUT POWER STARTING AUGUST 19, 2016**

- 1. You MUST register in the Office, and have a Release of Liability on file.**
- 2. You MAY camp overnight starting at 9:00 AM on Fridays and Saturdays, you must be out of the Park by 6:00 PM on Sundays.**
- 3. You WILL NOT have power and you WILL have water.**
- 4. The bathrooms WILL be opened, but WILL have NO power (no lights).**
- 5. You WILL NOT have access the area around the gazebo. Anyone in this area WILL BE FINED.**
- 6. You WILL NOT be able to dump your holding tanks.**
- 7. You WILL NOT be able to access the large dumpster, so be prepared to take your trash home with you.**
- 8. Fishing and lake swimming WILL be open; the pool WILL NOT be opened this year.**
- 9. NO campfires, tiki torches or open flames - The Department of Natural Resources has placed a Burn Ban in the entire State of Washington until September 30, 2016.**
- 10. If using generators please keep in mind Bylaw: 8.23.1 Chainsaws, generators, skill saws, etc. WILL NOT be used between the hours of 10:00 PM and 10:00 AM. Rev. 9/92**
- 11. Bring extra flashlights, it is extremely dark.**
- 12. ATV riders must sign a Release of Liability, and DO NOT ride on Green Diamond land. (ATV riding may be affected due to burn ban).**
- 13. The ice machine MAY NOT be up and running, please bringing your own ice.**
- 14. Please notify the Office if you will be bringing in a trailer.**

**THESE RULES WILL REMAIN IN PLACE UNTIL FUTHER NOTICE**

## **ELECTRICAL UPDATE:**

The new electrical pedestals are being installed throughout the camp grounds and are about 80% complete at this time. Some roads have been opened for members to drive their lots, all members must check in with the Lake Trask Office to get a pass before driving to their sites. The new electrical pedestals must not be modified in any way as that will violate the UL approval on the pedestal, members can only connect to the Pedestals with cords and plugs. The member who have RV cords that reach the new pedestals or if they have an approved RV extension cord will be able to plug them in to the new pedestals as soon as the contractor has finished his work and the electrical meters are installed. Once the meters have been installed you will also be able to plug in extension cords for the purpose that they are approved for, they are not approved to be buried in the ground or ran through permanent conduit. The work in the paragraph above does not require an electrical permit.

For all other wiring that members have on their lots and want to connect to the new electrical pedestals you must have an electrical permit prior to starting any electrical work. Not having a electrical permit posted on your site prior to work being started could cost you a \$250.00 fine from L&I, and the Electrical Inspector said he will impose that fine, so don't get caught if you want to do your own work, get a electrical permit first. All wiring that is existing or new that is on your lots must be brought to a junction box near the new electrical pedestal. You must connected from your junction box to the electrical pedestal with a proper sized rubber cord and plug to match your wire size.

Member that have or want put additional wiring lots can either do it themselves or hire an Electrical Contractor that is licensed and bonded and has the insurance required by Lake Trask Timber Trails Association. US Electric is on site at Lake Trask and they will probably be the most economical priced to do our work. Whether you hire an electrical contractor or do the work yourself you must have an approved L&I label before your power will be turned on.

Water pipes are being flushed and water purification testing will be started in the next couple of week. The water pressure varies through the park depending on the elevation through the park. Depending on the elevation of your lot you may see pressure from 55 pounds to 92 pounds. We recommend that you have a water pressure regulator on your hose to prevent over pressure and damage to your RV. You will also have more water flow available to the yard hydrants so make sure your hoses are good (no leaks) and fittings have good gaskets.

If you have any questions about this work please call me at the Lake Track Office - 360-426-5692.

Thank You,

Don Hawkes  
Project Manager

## **LET'S GET READY!**

Time to get excited as camping time is near! You will want to make sure that you are prepared. It is recommended that RV rigs place water pressure valves (45lbs-50lbs restriction) due to the increased flow and pressure of the water system. These range from \$10.00 to \$25.00 at Camping world. Also, if your rig's power cord does not reach the new electrical boxes, you will need to purchase an extension cord. At Camping World, the cost runs about \$100.00 for a 30 amp, 50 foot cord and \$79.00 for a 25 foot cord. Fifty amp cords run \$130.00 for the 25 foot and \$185.00 -\$200.00 for the 50 foot. If you have an auxiliary outlet that you used from the old electrical box to plug in your rig, you can reconnect those outlets to the new boxes. You will need to purchase a permit from L&I, do the work yourself or hire an electrician and then have the work inspected by L&I at completion prior to use. You can contact Gary Dail, Park Manager, if you have any questions about the process at 360-426-5692.

Lake Trask Timber Trails Association  
General Board Meeting  
June 18, 2016

Present: Patty Boyd, Scott Lester, John Tannehill, Dee Clark, Donna Pfingston  
Absent: Carla Brewer, Lea Adcock, Gail Bell, Joan Andrews

Number of attending members: 11

Call to Order: 10:05 A.M. Roll call

Member B5-20 Jeannette Osburn asked why is Mason County Fire Unit allowed to drive around Lake Trask Drive? Patty Boyd replied yes, they can inspect the park at will; it was a judgement call on Patty's part to allow them.

Previous meeting minutes: Scott Lester motioned to accept minutes, Dee Clark 2nd, motion passed. Member B5-20 Jeannette Osburn asked why are we not reviewing the minutes aloud and why we had not done the work while park is closed. Patty Boyd explained that these are last month's minutes, and this was a list of work that has been done or was in progress. Items will be discussed as they are listed on today's Agenda.

Electrical Report: Don Hawkes reported:

- 18 transformers installed
- 26 fire hydrants installed
- Bathrooms not open
- Rest of plumbing mostly finished
- Electrical contractor is trying to complete work by October 1, 2016.
- Hydrants will be painted red
- Add valve to drain line I no freezing

Member B5-20 Jeannette Osburn asked why no hot water in bathroom behind lodge. Patty Boyd replied the lake is not open yet. Member B5-20 Jeannette Osburn asked why are we not painting hydrants as we go? Patty Boyd replied that we do not want to paint them until all work is completed on them. Member C4-20 Tom Simons stated that we used to have a hose on rangers truck to fight fires. Doesn't the by-laws require a firehose at each site? Patty Boyd is not sure that is still in the by-laws. Patty will check into putting hoses in ranger's trucks. Patty will ask Gary Dail to ask Fire Department to test fire hose in the lake. Member C4-26 Joyce Crowder what date will park be opened? Patty Boyd explained the contract is December 7, 2016. Member A3-19 Haydee Diaz asked if the electrical connection she had from old electrical pedestal to box by her trailer will be replaced by the electrical contractor. Is it possible when meter is put in, can she put the electric back the way it was? Don Hawkes responded that would be the responsibility of the member. There is to be NO modifying the electrical boxes. Don suggests members use a "Y" plug. Member C4-26 Joyce Crowder asked what kind of extension cord she would need. Patty said that Gary Dail would advise her on the proper cord.

Maintenance Report: Jason Peterson submitted and read report.

- Cleaned up down trees - 9 total
- Debarked 4 logs for BBQ pit area.
- Moved logs that were cut on Juniper from C-23 to C22
- Cut grass at front entrance road to Lake Trask
- Moved logs from Timber to behind shop for firewood
- Installed new window in master bedroom and replaced trim around master bedroom, bathroom and 2nd bedroom window on mobile 2.
- Transporting members to and from their sites.

B5-20 Jeannette Osburn stated that people in mobiles should maintain them. John Tannehill explained the mobiles are part of the Rangers compensation, the mobiles are aging and they are an asset of the associations.

Office Report: Yvonne Wakefield Submitted and read:

- Been busy with the day to day running of the Office
- Answering phone calls about Electrical/Water project
- Keeping the Facebook page and website updated
- Working on the June newsletter and e-mailed it out to members.
- Updated the Gate Computer
- Worked on the Agenda Packets for today's meeting
- Started working on the July Newsletter
- Cleaned Office and Conference Room
- Called to get quote on fixing sliding glass door.
- Working with Barb to get the 2016/2017 billing ready to be mailed.

Newsletter: Please have Newsletter articles in by June 24, 2016

Sunshine/ Cloud Covers Report: Nothing new to report.

Treasurers Report: Submitted by Lea Adcock, read by Patty Boyd

Patty Boyd explained the billing packets that will be mailed out soon. Member B5-20 Jeannette Osburn asked why are we paying electrical? Patty explained the electrical payments we pay this year will go to electricity for lodge, shop, mobiles, etc. Patty Boyd explained \$60 Common ground money will be used to pay electrical costs in common areas in the park. \$125 Actual use money will be applied to each member with electricity's account and used to pay that members actual use per their meter. Member B5-20 Jeannette Osburn asked why is the board handling money for the electrical payments. Jeannette does not trust the board to manage electrical payments. Board member Scott Lester explained that Lake Trask will get one account bill from PUD. Lake Trask will then break down that bill and apply the actual usage of each member, to their bill as shown on their meter. All members will pay the \$60 Common Ground fee, and members who have electricity at their site will pay actual use as read on their meters. The \$60 is a once a year payment, and the \$125 will be put on accounts of members who use electricity at their sites. Members will be billed the actual price per kilowatt that PUD charges Lake Trask As money in members account goes down, member will be notified to put more money in electrical account.

Patty Boyd discussed window decals for member's cars that would identify them as members. Member B5-20 Jeannette Osburn asked why are we doing decals and why do we already have them? Patty Boyd explained it was decided 1<sup>1/2</sup> years ago to help identify members. Patty explained it is a way to secure the park, to know who should be here. Jeannette wants a decal for every one of her cars. Patty stated it will most likely be one decal for each gate card. The details are still being worked out by the board. Member C4-26 Joyce Crowder asked do we still use guest passes? Patty answered yes. Member B5-20 Jeannette Osburn asked why we cannot bring a tent and dry camp. A safety concern prevents that at this time. Board member Scott Lester asked about the water purity test. Don Hawkes has requested tests; it will take a couple of days. Each loop will be tested separately. Member 4-20 Tom Simons asked when will we be able to come into the park on weekends? Patty Boyd advised as soon as park is safe. Tom asked if roads will be level. Don Hawkes says contractor will restore roads. Extra work was done on roads due to water line issues. Tom Simons stated that his loop had black rock which the loop members paid for, will it be replaced. Don Hawkes stated if it was black rock, it will be put back. Member B5-20 Jeannette Osburn asked why are we not using sand to fill the trenches back in over electrical? Scott Lester stated sand is not needed when wires are in conduit. Don Hawkes explained that they are "shading" the fill into the trenches. Jeannette said that is not the right way to do it, the rocks will puncture the pipes. Scott Lester reiterated that shading is the standard method to fill the trenches. Member A3-19 Haydee Diaz stated the small rangers truck need a decal to identify it as a "Lake Trask" vehicle. Patty Boyd stated she is right. Question was asked why trucks are taken out of park? Patty explained they are used to take water samples to Shelton, pick up supplies, etc. Member B5-20 Jeannette Osburn asked why money for kitchen work was not set up under a separate account? Patty explained money was in separate account. All work and materials for kitchen up-grade was donated except the paint. John Tannehill made a motion to accept the Treasures report and Scott Lester second it, motion passed.

Audit Committee: No report

Budget and Finance: Member ES-01 Greta Chehrehgosha stated when she was on the board they purged the files, has that been done? Yvonne Wakefield responded she does it every year.

Grievance: No report

Building & Grounds/Fire Safety: no building going on as park is closed.

Member E5-01 Greta Chehrehgosha asked isn't the Audit committee supposed to be on Budget & Finance? Patty Boyd would like Audit committee to attend Budget and Finance meeting.

Site Sales: 15 sites have been revoked for non-payment. 7 sites have been returned. The association sites have been lowered to \$7,000.00. There will be a \$100.00 Finder's fee to members that bring in new members to the park that purchase an Association membership site. The Finder's fee will be removed from your dues. Member ES-01 Greta Chehrehgosha stated Lake Conner has booths at the RV shows, we should advertise with them.

Member BS-20 Jeannette Osburn says none of her friends want to stay here.

She will not bring people out to the lake as it is unsafe. She says the board is driving the park into the ground. Member C4-20 Tom Simons stated that nothing is getting done with the constant interruptions and left the meeting.

Fish and Lake: No report

By-Laws: No report

Old Business:

A member checked into holding tanks for black water at member's sites. Could be pumped when septic's for lake are pumped or separate schedule. Board will discuss. Member C4-26 Joyce Crowder asked how large and how much money? Patty suggested 300 gallons, cost \$400 to buy, \$200 to ship and \$87 to pump. Figures may change. Member B5-20 Jeannette Osburn asked why not include septic in electrical project? Patty stated she could have proposed that while electrical was discussed Metal speed limit signs are being researched. Board member Donna Pfingston will check prices at U-Line. Patty Boyd stated the board is looking into the replacement of the dock slide. Cost, weight limits and durability are all being considered. The last slide cost \$1500.00 and only lasted 6 years. Slide for swimming dock at lake will be paid for from capital improvement. Member C4-26 Joyce Crowder wants a sturdy slide. Member B5-20 Jeannette Osburn feels old slide should have been repaired with PVC and screws. She advises slides should have water going down them to keep them wet. Patty Boyd asked if we should remove slide every winter and store in shop? Patty Boyd will ask Yvonne to check weight limits on slides.

New Business:

Member B5-20 Jeannette Osburn asked if park would be open for Fourth of July. Asked why members could not put tents behind lodge? The board voted not to open July 4th due to safety concerns. Numerous open holes, no lights at night, no bathrooms (no water) construction equipment are all concerns. Member B5-20 Jeannette Osburn suggested the park should have been closed this October (2016) as opposed to last October (2015). Also, why was it not done in sections, over several years? It was pointed out that power could not be turned on again until all the electrical work was complete, adding several more years to the completion date. The construction and materials costs would have gone up as well. Patty said people are upset about being closed one year, how will they feel about 6 or 7? Member C2-01 David Eklund asked do we have an opening date? Patty Boyd explained that the board wants the park safe and will address issues. October 1, 2016 is a tentative date the board has decided on. Member B5-20 Jeannette Osburn stated she camps on the week-ends in summer and who will want to camp in October? Patty Boyd assured her that she will. Member C2-01 David Eklund asked can we come up and work on our sites and leave by 4:00 pm? Patty Boyd answered yes. Member C4-26 Joyce Crowder asked how will we handle removal of brush cleaned up on sites? We will check with rangers. Member B5-20 Jeannette Osburn asked why can't we terrace the beach at lodge? It is difficult for some people to walk down to the water. Patty Boyd advised that per Mason County, we are not allowed to do anything with -in 105 feet of the lake. We would have to get Mason County's permission.

Meeting Adjourned at 11:43 A.M.

**LAKE TRASK TIMBER TRAILS ASSOCIATION  
ASSOCIATION SITES FOR SALE**

**~HURRY WHILE THEY LAST PRICE REDUCED ~  
ASSOCIATION SITES - \$7,000.00**

**WITH AN ADDITIONAL 10% DISCOUNT IF SITE IS PURCHASED DURING  
THE ELECTRICAL/WATER PROJECT CONSTRUCTION**

|                             |                           |
|-----------------------------|---------------------------|
| <b>A1-16 - PINE/FIR</b>     | <b>B5-03 - FOREST</b>     |
| <b>A6-06 - SALAL/SPRUCE</b> | <b>B6-04 - ELDERBERRY</b> |
| <b>A6-27 - SALAL/SPRUCE</b> | <b>B6-22 - ELDERBERRY</b> |
| <b>A6-29 - SALAL/SPRUCE</b> | <b>C2-03 - BLUEBERRY</b>  |
| <b>A7-03 - OAK</b>          | <b>C2-04 - BLUEBERRY</b>  |
| <b>B2-30 - HUCKLEBERRY</b>  | <b>C4-13 - BEECH</b>      |
| <b>B2-31 - HUCKLEBERRY</b>  | <b>C5-02 - JUNIPER</b>    |
| <b>B2-33 - HUCKLEBERRY</b>  | <b>C5-07 - JUNIPER</b>    |
| <b>B3-35 - PONDEROSA</b>    | <b>C6-01 - AZALEA</b>     |
| <b>B4-05 - WALNUT</b>       | <b>C6-12 - AZALEA</b>     |
| <b>B4-07 - WALNUT</b>       | <b>C6-25 - AZALEA</b>     |
| <b>B4-09 - WALNUT</b>       | <b>E5-21 - CATTAIL</b>    |

**NEW SITE LISTING -  
OFFERS BEING ACCEPTED ON SEPTEMBER 1, 2016**

|                             |
|-----------------------------|
| <b>A6-18 - SALAL/SPRUCE</b> |
| <b>A6-19 - SALAL/SPRUCE</b> |
| <b>B6-04 - ELDERBERRY</b>   |
| <b>C1-04 - ALDER</b>        |
| <b>C1-06 - ALDER</b>        |
| <b>C4-24 - BEECH</b>        |
| <b>E3-04 - CATTAIL</b>      |
| <b>E3-05 - CATTAIL</b>      |

**\*\*THE ASSOCIATION IS OFFERING CURRENT MEMBERS A FINDERS FEE OF  
\$100.00 FOR REFERRING A NEW MEMBER PURCHASING  
AN ASSOCIATION SITE.\*\***

## MEMBERS SITES FOR SALE

|   |  |  |
|---|--|--|
| <p style="text-align: center;">A1-35 PINE - \$30,000.00 OBO</p> <p style="text-align: center;">Site is located on the lake front near restrooms and lodge. Approved fire pit, gray water, with older 5th wheel. Paddle boat included.</p> <p style="text-align: center;">*ARLISS - 206-242-0750</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>   | <p style="text-align: center;">A1-40 PINE - \$15,000.00</p> <p style="text-align: center;">Approved Fire Pit, Grey water, Rough Lake View. Walking distance to lake. Comes with (2) Trailers and (1) 5th Wheel</p> <p style="text-align: center;">* BRIAN - 253-732-5227</p>   | <p style="text-align: center;">A1-42 PINE - New Price<br/>Price w/o Trailer: \$9,000.00/<br/>Price with Trailer \$15,500.00</p> <p style="text-align: center;">Great location between the lodge and swimming pool. Approved fire pit, grey water. *Will sell with or without trailer. Trailer details: 2004 Fleetwood Prowler Lynx 26' Large Slide Out &amp; nice cover over trailer.</p> <p style="text-align: center;">*PAUL &amp; CARI -<br/>253-377-5365</p> |
| <p style="text-align: center;">A3-05 CEDAR - \$10,000.00</p> <p style="text-align: center;">A3-05 Has gray water, approved fire pit, covered metal deck, Secure Me Door, (2 trailers), 1st trailer is a 1975 Terry 30', 2nd trailer Comfort 20', All in very good condition. Near restroom, Pool &amp; Shower.</p> <p style="text-align: center;">*LUDGER - 360-753-9194 OR 253-381-1335</p>  | <p style="text-align: center;">A3-07 CEDAR - \$5,000.00</p> <p style="text-align: center;">A3-07 is ready for trailer to be move onto it. Site has gravel , swing and comes with A Lake views. A3-07 is across the street from a courtesy site .</p> <p style="text-align: center;">*LUDGER - 360-753-9194 OR 253-381-1335</p>   | <p style="text-align: center;">A6-01 SALAL/SPRUCE -<br/>\$12,000.00 CASH</p> <p style="text-align: center;">Nice lot close to everything. 1998 27' 5th wheel, wood shed and utility shed included. Everything works perfect. This is a large lot with additional lot on top for extra parking. Site has been surveyed. A must see!</p> <p style="text-align: center;">*TONY - 253-3501944</p>  |
| <p style="text-align: center;">A6-11 SPRUCE -<br/>\$17,000.00 CASH OFFER</p> <p style="text-align: center;">2003- 26' camper sleeps 6 and an 8' guest camper sleeps 2. Has gray water, 8x8 ' storage shed, nice fire pit area, BBQ grill, well maintained, bathroom directly across that is open year round. Close to Lodge .</p> <p style="text-align: center;">*ALLAN &amp; PATRICIA -<br/>253-584-2335/ CELL- 253-222-5072</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p> | <p style="text-align: center;">A6-22 &amp; A6-23 SALAL -<br/>\$10,000.00 Or Would Consider Trading For<br/>A Nice 17 Foot/18 Foot Fishing Boat</p> <p style="text-align: center;">Lot A6-23 Is trailer ready with fire pit, easy access and close to lodge.</p> <p style="text-align: center;">Lot A6-22 is a smaller lot. Cleared for trailer access . Includes 2000 warrior trailer .</p> <p style="text-align: center;">*ROB - 253-312-2296</p> | <p style="text-align: center;">A7-34 &amp; A7-36 OAK -<br/>\$20,000.00 OBO</p> <p style="text-align: center;">Lots located between Oak &amp; Hemlock. 4 trailers and gray water. Large tarped area, dog run and storage sheds.</p> <p style="text-align: center;">*MYRA - 206-763-8047</p>   |

## MEMBERS SITES FOR SALE

|  |  |  |
|--|--|--|
| <p>A8-01 MADRONA - \$15,500.00 CASH</p> <p>28' Damon Corp.-Challenger with large slide out, sleeps 6 . Has approved fire pit, gray water tote, 2 decks, green belt on 2 sides, 6x8 storage shed and firewood.</p> <p>A8-03 also For Sale.<br/>Both for \$22,000.00 Cash Firm!</p> <p>*JERRY - 360-912-2687</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p> | <p>A8-03 MADRONA - \$9,000.00 CASH Site Only</p> <p>Green belt on one side, gray water and 10x10 covered area, plus dog kennel.</p> <p>Lot A8-01 also For Sale.<br/>Both \$22,000.00 Cash Firm!</p> <p>*JERRY - 360-912-2687</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p> | <p>A8-18 MADRONA - \$6,500.00 OBO</p> <p>Has Gray water .</p> <p>*JOAN - 206-601-3542</p>  |
| <p>A9-01 HEMLOCK - \$15,000.00 CASH</p> <p>Approved fire pit, gray water, 2 sheds, corner lot with green belt behind, small clean older trailer.</p> <p>*CATHERINE-509-260-0430</p>  | <p>A9-02 HEMLOCK - \$20,000.00 CASH</p> <p>Approved fire pit, extra-large site, large graveled parking area, covered picnic area, 8' x 10' shed &amp; trailer</p> <p>*CHERYL - 253-537-4722</p>  | <p>A9-13 &amp; 14 - 10,000.00 CASH</p> <p>Graveled lots with plenty of space.<br/>Fire Pit &amp; Storage Shed.<br/>Gray water tank on Site A9-13<br/>Willing to negotiate</p> <p>*MIKEL - 360-471-0585</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p> |
| <p>A9-16 HEMLOCK - \$25,000.00 CASH</p> <p>Approved fire pit, electric, gray water &amp; 2 trailers</p> <p>*DEANNA - 253-370-8865</p>  | <p>A9-17 HEMLOCK - \$ NEGOTIABLE</p> <p>Nicely groomed lot with shed, covered by approved fire pit, older very comfortable trailer &amp; pop-up tent trailer in very good condition.<br/>Has Gray water. Close to restrooms and courtesy site. Will consider adding paddle boat.</p> <p>*DEANNA - 253-370-8865</p>                             | <p>A9-27 &amp; 28 HEMLOCK - \$15,000.00 CASH</p> <p>Graveled lots with greenbelt on other side of road. Fire pit, 6x8 storage shed, wood shed, deck. 1991 30ft. Holiday Rambler Travel Trailer and a 1999 10ft. StarCraft tent trailer</p> <p>*DAVID - 253-874-4487</p>  |

## MEMBERS SITES FOR SALE

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| <p>B3-13 PONDAROSA - \$16,500.00 CASH</p> <p>Nice size lot with 2 trailers. 1992-27' Holiday Rambler &amp; 2003-25' Layton w/tilt out. Approved gray water, with fenced in area for your pet, fire pit, newer Rubbermaid storage building, paddle boat, utility trailer, wood deck between the 2 trailers. .</p> <p style="text-align: center;">*BRUCE &amp; LESLIE -<br/>253-471-4953</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p> | <p>B3-20 PONDAROSA -<br/>\$9,000.00 Site or \$16,000.00</p> <p>Site &amp; 5th Wheel We have a nice view of the Lake on a large site, that is also adjacent to a courtesy site. We are a couple of minutes walk to the ball field, pool and boat launch, site also comes with a paddle boat. Fire pit up to code, plenty of room to build shed. We also have a 2001 trail lite fifth wheel in great condition everything works. Thanks for looking!</p> <p style="text-align: center;">*KEVIN - 360-649-3244</p> | <p>B3-22 &amp; 24 PONDAROSA -<br/>\$8,000.00 Willing to Trade<br/>Both Sites Together For 1 Site.</p> <p>Willing to sell both sites on terms or separate for \$4,000.00 each on terms.</p> <p>Sites are split level with almost new shed. Close to pool, park, playfield, lake, bathrooms, courtesy site and boat launch. Large area for trailer pull through for people that don't want to leave it here year round.</p> <p>Willing to talk &amp; open to offers.</p> <p style="text-align: center;">* PETER - 206-963-7612</p> |
| <p>B3-33 PONDEROSA \$7,800.00 CASH</p> <p>Approved Fire Pit, Nice Shed with fire wood cover, green belt on 2 sides with walk threw green belt to Lake and Boat storage yard. Close to restroom and pool., lots of sunshine!</p> <p style="text-align: center;">*PAUL - 253-474-8015/253-302-9324</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>   | <p>B6-27 &amp; 29 ELDERBERRY - \$15,000.00</p> <p>Large double lot for sale, very private, double lot backed to forest. Wood shed, fire-pit, close to bathroom and pool.</p> <p style="text-align: center;">*RYAN - 360-556-1809<br/>Or Email - jenmayovsky1@yahoo.com</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>  | <p>C5-29 JUNIPER - \$7,500.00 CASH</p> <p>Nice graveled lot that is trailer ready. Approved fire pit, brand new shed and lots of fire wood. Unused lots on right and left and across the road so very private.</p> <p style="text-align: center;">*ART - 253-278-5435</p>  |
| <p>C5-35 JUNIPER - \$15,000.00 CASH</p> <p>Fire Pit (imminent), Trailer site ready (imminent), Located near Bathroom &amp; Playground.</p> <p style="text-align: center;">*RON HROMON - EMAIL –<br/>ILOVELAMP1957@msn.com</p>  | <p>C5-37 JUNIPER - \$18,000.00 CASH</p> <p>Fire Pit (imminent), Trailer site ready -Trailer on Site, Located near Bathroom &amp; Playground.</p> <p style="text-align: center;">*RON HARMON - EMAIL –<br/>ILOVELAMP1957@msn.com</p>   | <p>C5-39 JUNIPER - \$24,000.00 CASH</p> <p>Approved Fire Pit, Trailer site ready - Two Trailers on Site, Located near Bathroom and Playground.</p> <p style="text-align: center;">*RON HARMON - EMAIL –<br/>ILOVELAMP1957@msn.com</p>  |

## MEMBERS SITES FOR SALE

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| <p style="text-align: center;">C5-42 - JUNIPER -<br/>\$7,500.00/With 5th Wheel - \$10,500.00</p> <p style="text-align: center;">Peek-A-Boo view of the lake, with gray water drain, approved fire pit, storage shed with new metal roof.</p> <p style="text-align: center;">*GREG - 253-318-6241</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p> | <p style="text-align: center;">C6-03 AZALEA - \$8,000.00 - CASH</p> <p style="text-align: center;">Secluded &amp; Private Site with an approved Fire Pit</p> <p style="text-align: center;">*JOHN - 425-761-5528</p>  | <p style="text-align: center;">C6-15 AZELEA - \$15,000.00 - CASH</p> <p>Site has water, electric and approve fire pit. It includes wood cabin, shed and 26' trailer. Site is located neat the lake next to the restroom (next to the tennis court). Sale includes all tools and hardware in the shed.</p> <p style="text-align: center;">*CHARLIE - 253-267-3865</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p> |
| <p style="text-align: center;">D2-03 FERN - \$13,000.00 - Term 1/2 Down</p> <p>Includes 1998 Mallord 33ft with large tip out. Dog door, fence, porch, Direct TV and approved fire pit. Roomy &amp; Comfortable. Nice view of the lake</p> <p style="text-align: center;">*RITA - 360-509-9436</p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>    | <p style="text-align: center;">D3-19 TIMBER - \$7500 CASH - OBO</p> <p>Quiet, private, ready for trailer. Lots of firewood. View of lake. Close to bathrooms &amp; courtesy site. Fire pit and new BBQ grill can stay if requested. Lot has potential for further development.</p> <p style="text-align: center;">*TONY &amp; JEHNEE - 206-940-2001<br/>or Email - jensdesk@yahoo.com</p> | <p style="text-align: center;">D3-20 TIMBER - \$12,500.00</p> <p>Large Lot - Surveyed 2014 (Corners marked with rebar), 6x8 wood storage, approved large fire pit</p> <p style="text-align: center;">D3-22 Also For Sale<br/>Purchase Together Or Separate -<br/>Prices Are Negotiable.</p> <p style="text-align: center;">*DONA - 253-278-7099<br/>(Leave a message or a text)<br/>0909db@gmail.com</p>   |
| <p style="text-align: center;">D3-22 TIMBER - \$9,300.00</p> <p>Large Lot - Surveyed 2014 (Corners marked with rebar) With approved fire pit.</p> <p style="text-align: center;">D3-20 Also For Sale<br/>Purchase Together Or Separate -<br/>Prices Are Negotiable.</p> <p style="text-align: center;">*DONA - 253-278-7099 (Leave a message or a text) 0909db@gmail.com</p>   | <p style="text-align: center;">D4-01 RHODODENDRON -<br/>Price Reduced - \$10,000.00</p> <p>Nice large site with lake view. A quiet family friendly loop. Water connection piped to the back of the trailer pull in, gray water, approved fire pit and shed. Can be used as is or developed to your needs.</p> <p style="text-align: center;">*KHALIL - 509-879-9207</p>                   | <p style="text-align: center;">D4-07 - RHODODENDRON -<br/>\$20,000.00 CASH</p> <p>Beautiful big lot with approve fire-pit, trailer site ready, 2 pre-approved lake access trails. 250 feet from the restroom and 1,000 feet away from the fishing dock. Comes with paddle boat and hose for water.</p> <p style="text-align: center;">*DIANE - 253-332-9336</p>  |

## MEMBERS SITES FOR SALE

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| <p>E2-06 - MAPLE - \$10,000.00 - CASH</p> <p>Two trailers - 19' sleeps two &amp; used for storage &amp; 27' Main trailer. Lot located next to restrooms &amp; Near ATV gate, approved fire pit. Party raft 10x12 to sell with lot.</p> <p style="text-align: center;">LORI - 253-394-1885<br/>Email - hanfla69@gmail.com</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p> | <p>E5-01 CATTAIL - \$20,000.00 - CORNER LOT</p> <p>Site is next to bathroom with showers. Has 16 x 16 picnic shelter and a 30 foot RV Cover, still has room to grow.</p> <p>Can also be purchase with site next to it E5-23. 2014 Cougar 5th wheel also available to purchase.</p> <p style="text-align: center;">*GRETA - 206-499-2377<br/>Or E-mail - greta.fields@aol.com</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member That purchases their site.</p> | <p>E5-03 &amp; 04 CATTAIL - \$12,000.00 OBO - CASH</p> <p>2 large sites, close to bathroom.</p> <p style="text-align: center;">*DANNE - 360-265-9556</p> |
| <p>E5-17 &amp; 18 CATTAIL - \$15,000 OBO</p> <p style="text-align: center;">Approved Fire Pit,<br/>Trailer ready</p> <p style="text-align: center;">* DANIEL 253-831-0619</p>  | <p>E5-23 CATTAIL - \$12,000.00 CASH</p> <p>Has approved fire pit, site trailer ready. By bathroom with showers.</p> <p>Can also be purchase with site next to it E5-01</p> <p style="text-align: center;">*SUE - sue.leitch@gmail.com</p> <p>*Offering current members a \$100.00 Finders Fee for referring a new member that purchases their site.</p>  |  |



**LAKE TRASK TIMBER TRAILS ASSOCIATION**

**MAILING ADDRESS:**

Post office Box B  
Shelton, Washington 98584

**PHYSICAL ADDRESS:**

East 1101 Lake Trask Drive  
Grapeview, Washington 98546

OFFICE # - 360-426-5692

FAX # - 360-426-0173

E-MAIL: laketrask@qwestoffice.net

WEBSITE: www.laketrask.org

**OFFICE HOURS**

Sunday, Monday & Tuesday - CLOSED

Wednesday - 9:00 AM - 4:00 PM

Thursday - 9:00 AM - 4:00 PM

Friday - 9:00 AM - 4:00 PM

Saturday - 9:00 AM - 4:00 PM

**BOOKKEEPER HOURS**

Wednesday - 9:00 AM - 1:00 PM

Email: ltbookkeeper@outlook.com

**EMPLOYEE LUNCH HOURS**

12:00 pm - 1:00 pm

**Accepting Visa & MasterCard Only**

4% Bank Fee when using Debit or Credit cards by phone.

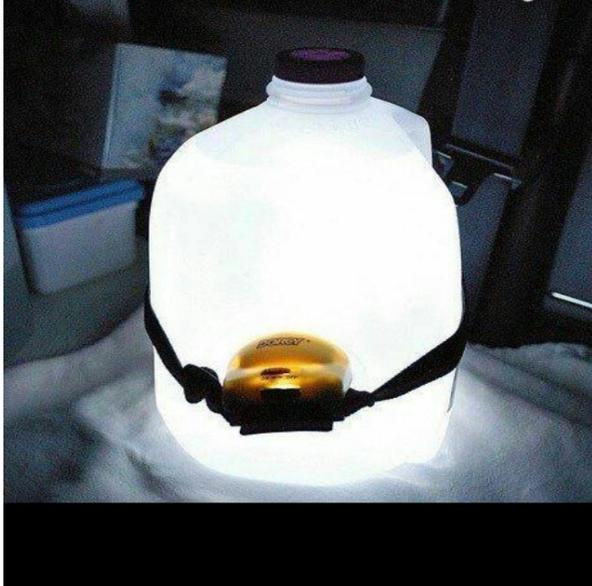
4% Bank Fee when using Credit cards in office.

.45 cent Bank Fee when using Debit card in office

Weekly updates are listed on our Facebook page...check it out.

<https://www.facebook.com/pages/Lake-Trask-Timber-Trails-Association/406739186079643>

When camping, strap a head lamp to a gallon jug of water to fill the entire tent with ambient light.



**MAKE SURE TO  
BRING ICE**

REQUEST AND AUTHORIZATION FOR PROXY

I, \_\_\_\_\_, hereby issue  
by authorization for \_\_\_\_\_  
to act as my proxy with regard to the Elections to be  
held during the Annual meeting. I understand that  
said proxy will have the right to vote on my behalf in  
all issues to which I would personally be entitled to  
vote, that he/she may not be entitled to vote on my  
behalf if I am not a member in good-standing at the  
time of the Election. I further understand that this  
proxy is valid only for the Election of Officers/Board  
Members, and to be held this Annual Meeting,  
September 3, 2016, and must be presented at the time  
of the Election.

Thank you.

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Site Number