



Lake Trask Timber Trails Association January 2018 Newsletter

New year resolution:
Laugh a little louder, smile a
little bigger, love a little deeper,
and walk through life a little
slower.



Presidents Message:

I hope that you all had a wonderful holiday season. As the season passes it means that the days are longer and that the camping season is getting closer.

This year the Board of Directors will be taking on some big challenges. Our bathrooms are in need of repair, both inside and the outside. The lodge roof has been leaking for several years. For years the Association's attorney has told us that the Association By-laws are not in order. We will be working with our loop-reps to get site inspections done, and sites cleaned up. We need to work with our ATV club and start reinforcing the rules.

Work will begin on some of the bathroom roofs during the winter months. The bathroom roofs that are in need of the most urgent repairs are upper and lower Cattail, upper and lower Ponderosa, Elm, and Huckleberry. Once the outside is finished we plan on getting the inside completed. If you or members on your loop would like to take on or assist with the work that needs to be done on the inside, please contact the office.

The lodge roof will be removed and replaced.

The By-laws of any Association should be the organization's operating manual. They define: Size of the Board and how it will function. Rules and procedures for holding meetings, electing directors, and appointing officers. Our By-laws have been mixed with what should be in our handbook. The plan is to start by making sure that our Handbook covers everything that is in our By-laws, and then begin to correct the By-laws. If you are interested in working on this process please contact the office, this process will take several years to get complete. **If you have any current changes to our By-laws they must be submitted by January 31, 2018.**

Working with the loop-reps the Board of Directors is planning on having all sites inspected this year with the assistance of the loop-reps. The Board of Directors will start by issuing letters to the sites that are in the most need of repair or cleanup. The Board has also started the new per-sale inspections, this will be done for members that are selling their sites.

We have set a meeting with the **ATV CLUB FOR MARCH 17, 2018 @ 1:00pm**. During several meetings last year, we had many members complaining about ATV riders. We plan on getting together with ATV riders to go over the rules and address the concerns of ATV riders.

Wishing You A Happy, Healthy
and Safe New Year!

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BY-LAWS:

If you would like to submit a new By-Law or By-Law change please have them submitted to the office by January 31, 2018.

Thank you!

Treasures Report:

Happy New Year Everyone! I hope we all had a wonderful Holiday season!

I just want to go over a couple things with you. First off, we still have 22 members that have not paid their supplemental utility fee from last July. Please get that payment into the office as soon as you can.

For those members that have 2 membership lots your 2nd payment is coming due soon. If you want to take advantage of the 10% discount, please make your payment in January. The due date is February 1st and is considered late as of March 1st.

As of December, we have spent \$21,000 for electricity. Of that \$7,600 came from members usage. In comparison by December 2013 we had spent \$36,500. By December 2014 we had spent \$33,300. Not sure about all of you but I love saving money!

If you have any questions, please let me know! Email- mibellazobo@gmail.com

Greta

Park Operations:

The entrance to the Ball field is not a dumping site any more for your brush, we are trying to get this cleaned up so that we can get to the ball field. This area is supposed to be clear as the ball field is an emergence helicopter pad. If you have a bunch of brush call to have the brush wagon delivered to your site or leave it on your driveway at your site and we will pick it up.

Be sure to turn off the Hydrant at the road when you leave and drain your hose so that it doesn't freeze while you are gone for the winter.

We have put Heat Lamps in the light sockets in the bathrooms to keep them from freezing thru the winter and it is real important that the lights are left on in the bathrooms.

Another item that needs to be addressed and that is the dumpsters, you are only supposed to put your garbage that you make here not clean out your RV's and put your couches, dressers, cabinets, mattresses, refrigerators, BBQ's, stoves, furnaces, broken chairs, roofing materials, and TV's, all of these items have found their way into the garbage dumpster this year on a regular basis, this is causing our garbage bill to increase dramatically and we have had to have the dumpster dumped 2 times a week as it has been overflowing. We need to only put garbage that is made here not use it for broken or not working items in our RV's. This will reduce the cost of operation at the park.

Make sure if you are doing any building or structure work on your site make sure you have a Green Construction permit posted on your site before you start.

Important Notice:

Starting in March Green Diamond will be starting to log the area from the entrance gate down the road to the bottom of Lake Trask Road, they will be cutting on both side of the road.

All the boats have been picked up from the lake area and the Boat Racks. It was announced at the September & October Board meeting and in the September & October news Letter that all boat must be removed from the lake shore and the boat racks by the First of November and taken to your site or they would be picked up. The following is a list of boats that have been picked up and if you want the boat back there is a \$50.00 impound fee to get it back.

1.	A3-03	Pelican Paddle Boat
2.	A6-23	Aluminum Boat
3.	A4-08	White Dingy
4.	A9-24	Sun Dolphin Paddle Boat
5.	B2-11	Pelican Paddle Boat
6.	B3-18	Pelican Paddle Boat
7.	B5-16	Orange Canoe
8.	B6-10	Canoe
9.	C1-08	Fiberglass White Boat
10.	C5-01	Orange Paddle Boat
11.	C5-12	Green Canoe
12.	C6-04	Pelican Paddle Boat
13.	C6-09	Paddle Boat
14.	D2-08	Boat & Trailer
15.	E2-20	Paddle Boat
16.	E4-03	Aluminum Boat
17.		Sun dolphin Paddle Boat
18.		Blue/White Dingy
19.		Baby Blue Dingy
20.		White Dingy



LAKE TRASK PHOTO CONTEST

Get your cameras ready and give us your best shot!

Three Categories

**Family/People
Landscape/Nature
Animals/Wildlife**

Members are asked to turn in a framed 8 x 10 photo by August 15, 2018.

Photos will be voted on by the Members on Labor Day weekend.

The winner will be announced during the raffle drawing at the carnival.

All photos will remain as part of the Lodge décor.

Photo Contest will run from November 1, 2017 to August 15, 2018.

All Photos entered must have been taken at Lake Trask.

LAKE TRASK TIMBER TRAILS ASSOCIATION
ASSOCIATION SITES FOR SALE
~ HURRY WHILE THEY LAST ~ \$9,000.00

A6-06 - SALAL/SPRUCE
A6-27 - SALAL/SPRUCE
A6-29 - SALAL/SPRUCE
A7-03 - OAK
B2-30 - HUCKLEBERRY
B2-31 - HUCKLEBERRY
B2-33 - HUCKLEBERRY
B5-03 - FOREST
B6-14 - ELDERBERRY
B6-22 - ELDERBERRY
C4-24 - BEECH
C5-02 - JUNIPER -
C5-07 - JUNIPER
C5-28 - JUNIPER SOLD
E3-06 - CATTAIL

*****ALL SITES HAVE ELECTRIC AND WATER*****
****THE ASSOCIATION IS OFFERING CURRENT MEMBERS A FINDERS FEE OF \$100.00**
FOR REFERRING A NEW MEMBER PURCHASING AN ASSOCIATION SITE.**

MEMBERS SITES FOR SALE

A1-40 PINE - \$12,000.00 - Price Reduced

Approved Fire Pit, Grey water, Rough Lake View. Walking distance to lake, shower and bathroom. Comes with (1) Trailer and (1) 5th Wheel

***BRIAN - 253-732-5227**

*Offering current members a \$100.00 Finders Fee

NEW - A5-02 - SPRUCE - \$8,200.00 - CASH

Natural wooded site, close to the lake beach, dock and Lodge.

*** GARY- 425-422-1730**

*Offering current members a \$100.00 Finders Fee

A7-17 - OAK - \$10,000.00 - CASH

Great location, Nicely Landscaped, Fenced, BBQ, Benches, Storage Shed, Fire Pit, with power & water hook-ups.

***ZANE - 425-679-1533**

A7-34 & A7-36 OAK - \$20,000.00 OBO

Lots located between Oak & Hemlock. 4 trailers with water, electricity, and gray water. Large tarped area, dog run, and storage sheds.

***MYRA - 206-763-8047**

A9-02 HEMLOCK - \$20,000.00 CASH

Approved fire pit, extra-large site, large graveled parking area, covered picnic area, 8' x 10' shed & trailer

***CHERYL - 253-537-4722**

C3-02 & 04 - BLACKBERRY - \$38,000.00 - CASH

Shed, up to date fire pit, new rock wall, three trailer hook-ups, site cleared for covered picnic area. Pull thru for large RV's.

***JAN - 360-479-2658**

C5-18 JUNIPER - \$11,000.00 CASH

Approved Fire pit and two tent decks..

***JACK & KATHY - 425-271-0712**

(NEW) - C5-25 JUNIPER - \$12,000.00 CASH

Large level lot! Comes with approved fire pit, Tuff storage shed & Gazebo canopy. There is no better spot to enjoy your morning coffee by the fire and those s'mores under the stars. Electrical Assessment is paid. This site is calling you! All you have to do is hook up & enjoy! Everything is walking distance.

***STEPHANIE & DOUG - 253-298-7676
EMAIL: lovejoystephanie@yahoo.com**

NEW - C5-42 JUNIPER - \$8,000.00 CASH

**Site is located near the playground and restrooms. Shed included
Large lot with gray water and lots of trees, easy access, approved fire pit, trailer ready.**

***MARTY - 360-793-1313**

C5-43 - JUNIPER - \$10,000.00 OBO

Large corner lot w/approved fire pit Electrical & water hook ups, storage shed with peek-a-boo view of lake and next to play ground and close to restroom, walking distance to lake & lodge.

***GARY - 253-208-7193**

(NEW) - C6-21 - AZALEA - \$25,000.00 - CASH

Beautiful corner lot, great view, Restroom & Shower. 1998 - 32' Jayco trailer in great shape & clean. Parked under carport, 10' x 20' covered deck. 8' x 8' shed w/power. All built 3 years ago. Fire pit, landscaped and gray tank. Paddle boat included

***LARRY - 206-931-6120**

C5-35 JUNIPER - \$15,000.00 CASH - OBO

Fire Pit (imminent), Trailer site ready (imminent), Located near Bathroom and Playground.

C5-37 & C5-39 JUNIPER - \$60,000.00 CASH

Approved Fire Pit and Trailers on Site. Located near Bathroom and Playground.

***RON HARMON -
EMAIL - ILOVELAMP1957@msn.com**

*Offering current members a \$100.00

***NEW- E5-19 & 20 CATTAIL- \$20,000.00 CASH**

"Sundown" 2 lots at top of the park on Cattail. View of the Olympics and sunset. Approved fire pit. Trailer space. Short trail to the restroom & showers. Circular through driveway.

***LARRY & ROSE - 360-373-7524**

E5-03 & 04 CATTAIL - Priced Reduced - \$7,000.00 - OBO - CASH

2 large sites, close to bathroom.

***DANNE - 360-265-9556**

E2 - 07 & 08 MAPLE - \$30,000.00 OBO

E2-07 has full outside kitchen w/on demand hot & cold water heater, 2 trailers w/full size bed & bunk beds, gray water tank, fire pit.

(2) 24' has small bed. E2-08 large site, trailer ready w/fire pit. Next to bathrooms with showers and ATV gate. Will not split sites.

***MONA OR STEVE - 206-853-0601
Email: steveo@harnbarn.com**

*Offering current members a \$100.00 Finders Fee

MEMBERS SITES FOR SALE

***PRICE REDUCED - C5-04 & 06 - Juniper - \$12,000.00 EACH**

C5-04 Juniper - \$12,000.00 - (available with adjoining lot C5-06 or sold separately)

6' rock fire pit, 8 X 10 vintage cedar shelter w/ porch, 8 X 8 shed and a 6 X 8.
All sites in the park now have new power and new water stand pipe at each lot.
The lot has a large parking area above, comfortably fitting 3 cars.
Both lots back up to a greenbelt and on a quiet loop.

C5-06 JUNIPER - \$12,000.00 -

(available with adjoining lot C5-04 or sold separately)

New 16 X 16 shelter w/high ceilings and front porch and is wired w/four ceiling lights and receptacles. It has large windows and most of the view is of an Emerald Forest.

It is connected to C5-04 by trail but if bought separately it does not have separate entrance or trail to the loop road so that would need to be cut in also the current, small, one car parking pad would need to be enlarged. Lake Trask accepts work orders if you would like to hire them and their heavy equipment to do some of this.

Ruth Blakeslee cell 206-679-5077 splash@dcemail.com

**** PRICE REDUCED - E5-01 CATTAIL -**

\$15,000.00 - NEGOTIABLE - CORNER LOT

Site is next to bathroom with showers.
Has 16x16 picnic shelter and a 30 foot
RV Cover, still has room to grow.

2014 Cougar 5th wheel also
available to purchase.

***GRETA - 206-499-2377**

Or

Email - greta.fields@aol.com

*Offering current members a \$100.00 Finders Fee

SUNSHINE /CLOUD COVER REPORT

WELCOME TO NEW MEMBERS

Blaine & Linda Kauzlarich A8-14
Rick Reed C5-28
Ryan & Renee Peterson D4-02

MEMBER TO MEMBER - FOR SALE LISTING

FOR SALE

1987 - 27' Fleetwood Wilderness Camper Only
As is - \$500.00 OBO
*You Haul Away

Paul & Marina - 253-275-8440

Lake Trask Timber Trails Association
Application for Holding Tank Sewage System

General Requirements for Submittal:

This application must be completed for new registrations of prefabricated on-site sewage tanks. The application must be reviewed and approved by the Lake Trask Building and Grounds Committee before tanks can be installed on Members site.

****This form and fee must be received and approved prior to installation of the tank. If the application and fee is not submitted and approved before the tank is installed, the Member will be required to remove the tank. If Member does not remove the tank, the membership may be suspended by the Board of Directors.****

1. Performance Standards Holding Tank Sewage Systems must provide safe and adequate temporary storage of sewage, with scheduled and approved pumping service. By design, installation, and operation and maintenance HTSS must not contaminate ground or surface waters, expose the public to untreated sewage or be a source of nuisance odors.
2. Following requirements must be followed before approval will be given.
 - A. Ground leveling prep requirements: Level surface must be established and free of large rocks. A layer of sand or pea gravel will be placed under spill containment base unit.
 - B. Overflow unit base requirements: A spill containment base unit shall be placed under tank in case of puncture or tank failure.
 - C. **No flex hose, solid pipe only.**
 - D. Privacy enclosure, if needed.
 - E. Member is required to have tank pumped when 75% full and tank must be pumped by October 1st each year for winter prep.
 - F. Member agrees to clean up any spills or damage caused from spills.
 - G. Inspection of holding tank prior to transfer when Membership is sold, paper work to be included at time of transfer.
 - H. TRUCK DOES NOT PUMP IF MORE THAN 25 FEET FROM TRUCK TO DESIGNATED DRAIN/PUMP AREA.

For initial registration you must include the following:

Application Forms and a Site drawing of where tank will be located on member's site.

Fees: Non Refundable Application Fee - \$100.00

Please make check payable to: **Lake Trask Timber Trails Association (or) LTTTA.**

Print the completed form and obtain the required signatures.

Pay required fees.

Make a copy for your records and mail the original forms and payment to:

**LAKE TRASK TIMBER TRAILS ASSOCIATION
PO BOX B
SHELTON WA 98584**

The application on the next page must be filled out completely.

Lake Trask Timber Trails Association
Application for Holding Tank Sewage System

Applicant Information:

Date of Application: _____
 Name: _____ Site Number: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Fax: _____
 Email: _____

Manufacturer Information:

Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Fax: _____
 Email: _____ Website: _____

Tank Information:

Make/Model Number:	Tank Material (select one)
Holding Tank	Fiberglass
Dimensions – Length x Width x Depth: _____	Polyethylene
	Other (specify):

Signature of Member: _____ Date: _____

Printed Name: _____

FOR OFFICE USE ONLY:	
Date Application Received:	Date Application <i>Not</i> Approved:
Date Only The Application Was Approved:	Reason(s) Application <i>Not</i> Approved: _____ _____ _____
Approved By:	
	Not Approved By: _____

FOR OFFICE USE ONLY:	
Final Inspection Approved By: _____ Date: _____	

Member Given Copy Of Completed Forms.

Lake Trask Timber Trails Association

Mailing Address:

**Post office Box B
Shelton, Washington 98584**

Physical Address:

**East 1101 Lake Trask Drive
Grapeview, Washington 98546**

Office # - 360-426-5692

Fax # - 360-426-0173

EMAIL: laketrask@qwestoffice.net

**Now Accepting Visa/MasterCard
4% Bank Fee Applies**

OFFICE HOURS

Sunday	OFFICE CLOSED		
Monday	OFFICE CLOSED		
Tuesday	OFFICE CLOSED		
Wednesday	09:00 am	to	4:00 pm
Thursday	09:00 am	to	4:00 pm
Friday	09:00 am	to	4:00 pm
Saturday	09:00 am	to	4:00 pm

OFFICE CLOSED FOR LUNCH

12:00 pm - 1:00 pm

BOOKKEEPER HOURS

Wednesday - 9:00 AM - 1:00 PM

Email: ltbookkeeper@outlook.com

****NOW ACCEPTING CASH PAYMENTS FOR ALL YEARLY BILLING STATEMENTS.****
(ELECTRICAL/WATER ASSESSMENT, DUES AND UTILITIES USAGE).

WE'RE ON THE WEB!

WEBSITE: www.laketrask.org or www.laketrask.com



<https://www.facebook.com/pages/Lake-Trask-Timber-Trails-Association/406739186079643>



<https://www.facebook.com/Lake-Trask-Rocks-1954299494841472/>

Check out the new Lake Trask Facebook Site Sales Page



www.facebook.com/groups/1091196634294680/