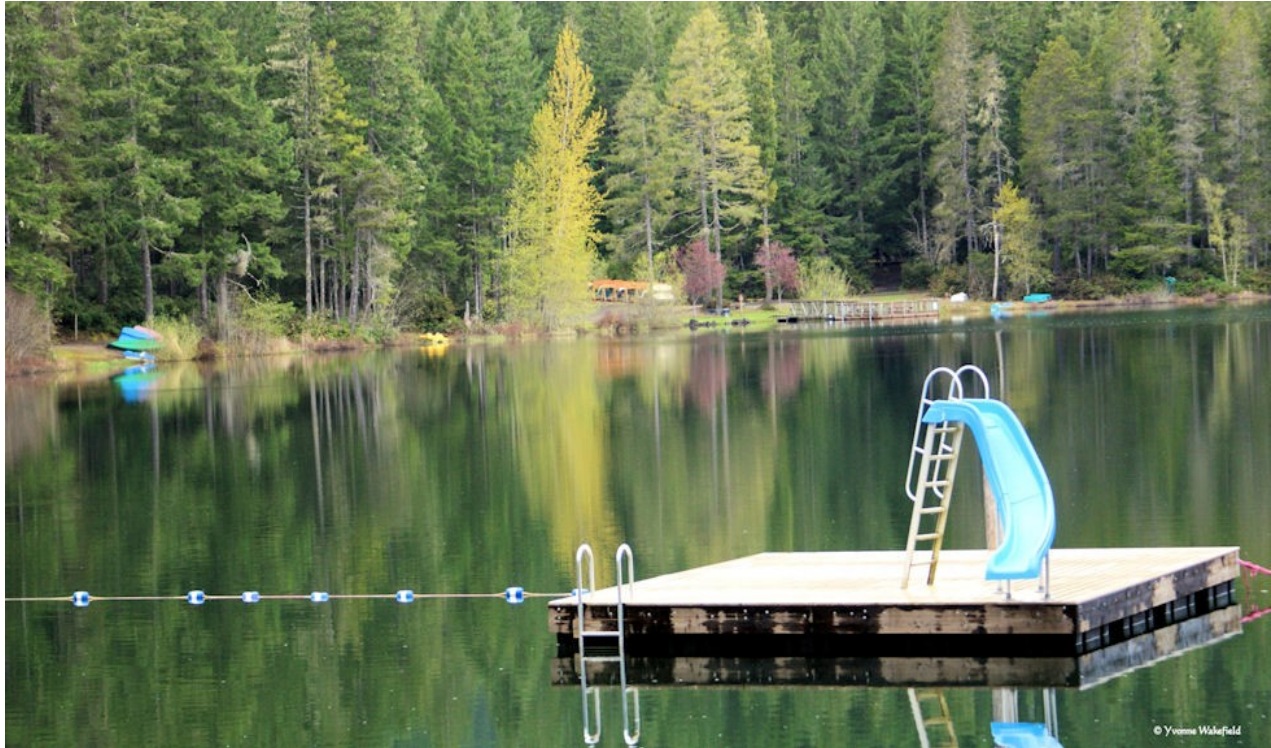


***Lake Trask Timber Trails Association***  
**East 1101 Lake Trask Drive**  
**Grapeview Washington 98546**

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**THIS PACKET CONTAINS A LIST OF ALL  
MEMBERSHIPS CURRENTLY FOR SALE BY  
LAKE TRASK TIMBER TRAILS ASSOCIATION  
AND LAKE TRASK MEMBERS**

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**BY-LAW 8.5 - RECREATIONAL VEHICLES MUST NOT EXCEED 37 FEET IN  
LENGTH, INCLUDING HITCH AND MUST BE ABLE TO BE MANEUVERED  
TO / FROM MEMBER'S SITE WITHOUT DISTURBING THE NATURAL  
BEAUTY OF LAKE TRASK PROPERTY. REV. 4/1998**

# LAKE TRASK TIMBER TRAILS ASSOCIATION ASSOCIATION SITES FOR SALE

<b>A5-07 - SPRUCE - \$13,000.00</b>	<b>B6-06 - ELDERBERRY - \$13,000.00</b>
<b>A6-02 - SALAL/SPRUCE - \$15,000.00</b>	<b>B6-22 - ELDERBERRY - \$11,000.00</b>
<b>A6-06 - SALAL/SPRUCE - \$10,000.00</b>	<b>C1-04 - ALDER - \$13,000.00</b>
<b>A6-27 - SALAL/SPRUCE - \$7,000.00</b>	<b>C1-06 - ALDER - \$13,000.00</b>
<b>A6-29 - SALAL/SPRUCE - \$7,000.00</b>	<b>C4-13 - BEECH - \$11,000.00</b>
<b>A7-03 - OAK - \$8,000.00</b>	<b>C4-24 - BEECH - \$7,000.00</b>
<b>A7-22 - OAK - \$15,000.00</b>	<b>C5-02 - JUNIPER - \$9,000.00</b>
<b>B2-30 - HUCKLEBERRY - \$10,000.00</b>	<b>C5-07 - JUNIPER - \$9,000.00</b>
<b>B2-31 - HUCKLEBERRY - \$12,000.00</b>	<b>E2-22 - MAPLE - \$13,000.00</b>
<b>B2-33 - HUCKLEBERRY - \$12,000.00</b>	<b>E3-04 - CATTAIL - \$13,000.00</b>
<b>B4-05 - WALNUT - \$12,000.00</b>	<b>E3-05 - CATTAIL - \$13,000.00</b>
<b>B4-07 - WALNUT - \$11,000.00</b>	<b>E5-21 - CATTAIL - \$11,000.00</b>
<b>B5-03 - FOREST - \$8,000.00</b>	<b>E3-06 - CATTAIL - \$11,000.00</b>
<b>B5-07 - FOREST - \$13,000.00</b>	
<b>B5-09 - FOREST - \$13,000.00</b>	
<b>B5-12 - FOREST - \$15,000.00</b>	
<b>B5-14 - FOREST - \$13,000.00</b>	

**\*\*\*ALL SITES HAVE ELECTRIC AND WATER\*\*\***

**\*\*THE ASSOCIATION IS OFFERING CURRENT MEMBERS A FINDERS FEE OF \$100.00  
FOR REFERRING A NEW MEMBER PURCHASING AN ASSOCIATION SITE.\*\***

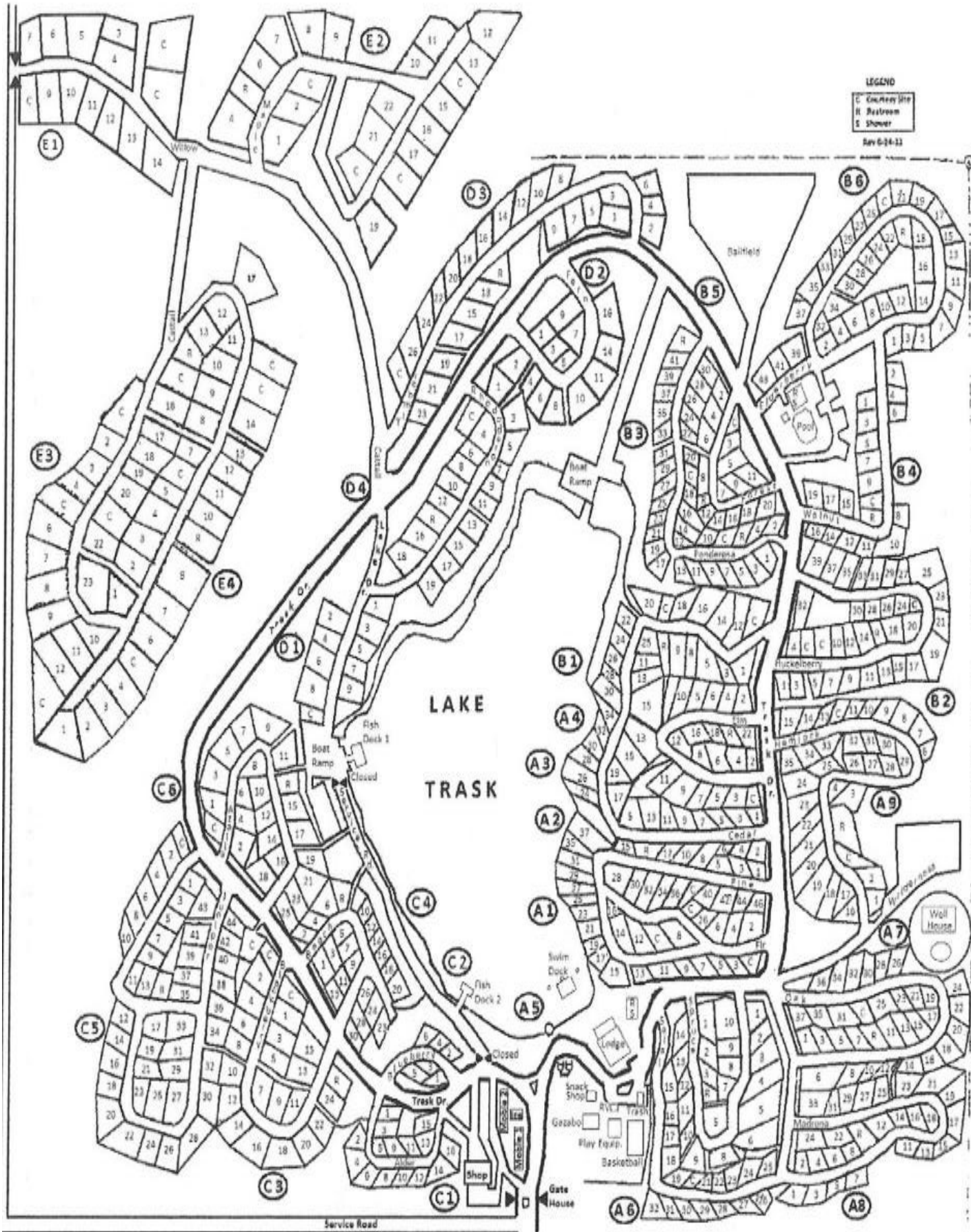
## MEMBERS SITES FOR SALE

<p style="text-align: center;"><b><u>A1-40 PINE - \$12,000.00 - Price Reduced</u></b></p> <p>Approved Fire Pit, Rough Lake View. Walking distance to lake, shower and bathroom. Comes with (1) Trailer and (1) 5th Wheel</p> <p style="text-align: center;"><b>*BRIAN - 253-732-5227</b> *Offering current members a \$100.00 Finders Fee</p>	<p style="text-align: center;"><b><u>*NEW - A5-01 - SPRUCE - \$20,000 - CASH</u></b></p> <p>Large Corner Lot with 1991 Jayco trailer under a metal roof enclosure, approved Fire Pit, storage shed, a Dish (Up a 80 foot tree) with cable run to enclosure. Close to mail lodge and loop bathrooms.</p> <p style="text-align: center;"><b>*GINGER - 509-264-2407</b> *Offering current members a \$100.00 Finders Fee</p>	<p style="text-align: center;"><b><u>A5-02 - SPRUCE - \$8,200.00 - CASH</u></b></p> <p>Natural wooded site, close to the lake beach, dock and Lodge.</p> <p style="text-align: center;"><b>* GARY- 425-422-1730</b> *Offering current members a \$100.00 Finders Fee</p>
<p style="text-align: center;"><b><u>A7-17 - OAK - \$10,000.00 - CASH</u></b></p> <p>Great location, Nicely Landscaped, Fenced, BBQ, Benches, Storage Shed, Fire Pit.</p> <p style="text-align: center;"><b>*ZANE - 425-679-1533</b></p>	<p style="text-align: center;"><b><u>A7-34 &amp; A7-36 OAK - \$20,000.00 OBO</u></b></p> <p>Lots located between Oak &amp; Hemlock. 4 trailers , Large tarped area, dog run, and storage sheds.</p> <p style="text-align: center;"><b>*MYRA - 206-763-8047</b></p>	<p style="text-align: center;"><b><u>A9-02 HEMLOCK - \$20,000.00 CASH</u></b></p> <p>Approved fire pit, extra-large site, large graveled parking area, covered picnic area, 8' x 10' shed &amp; trailer</p> <p style="text-align: center;"><b>*CHERYL - 253-537-4722</b></p>
<p style="text-align: center;"><b><u>C3-02 &amp; 04 - BLACKBERRY - \$38,000.00 - CASH</u></b></p> <p>Shed, up to date fire pit, new rock wall, three trailer hook-ups, site cleared for covered picnic area. Pull thru for large RV's.</p> <p style="text-align: center;"><b>*JAN - 360-479-2658</b></p>	<p style="text-align: center;"><b><u>C5-25 JUNIPER - \$12,000.00 CASH</u></b></p> <p>Large level lot! Comes with approved fire pit, Tuff storage shed &amp; Gazebo canopy. There is no better spot to enjoy your morning coffee by the fire and those s'mores under the stars. Electrical Assessment is paid. This site is calling you!</p> <p style="text-align: center;">All you have to do is hook up &amp; enjoy! Everything is walking distance.</p> <p style="text-align: center;"><b>*STEPHANIE &amp; DOUG - 253-298-7676</b> <b>EMAIL: lovejoystephanie@yahoo.com</b></p>	<p style="text-align: center;"><b><u>C5-42 JUNIPER - \$7,000.00 CASH</u></b> <b>Priced Reduced</b></p> <p>Site is located near the playground and restrooms. Shed included Large lot and lots of trees, easy access, approved fire pit, trailer ready.</p> <p style="text-align: center;"><b>*MARTY - 360-793-1313</b> <b>(Home Phone - Do not text)</b></p>
<p style="text-align: center;"><b><u>C6-21 - AZALEA - \$25,000.00 - CASH</u></b></p> <p>Beautiful corner lot, great view, Restroom &amp; Shower. 1998 - 32' Jayco trailer in great shape &amp; clean. Parked under carport, 10' x 20' covered deck. 8' x 8' shed w/ power. All built 3 years ago. Fire pit, landscaped. Paddle boat included</p> <p style="text-align: center;"><b>*LARRY - 206-931-6120</b></p>	<p style="text-align: center;"><b><u>D1-07 - LAKE - \$15,000 - CASH</u></b></p> <p style="text-align: center;">Trailer included.</p> <p style="text-align: center;"><b>*KARRIE - 509-378-7871</b></p>	<p style="text-align: center;"><b><u>*NEW - D2-05 FERN - \$20,000 Cash</u></b></p> <p>Large Corner lot with approved fire pit. And Storage shed. Close to the Lake. Pull out old trailers and put your newer one in. A lot you can do to improve or enjoy it as we did. Room for additional parking or another trailer. Paddle boat included.</p> <p style="text-align: center;"><b>*RICHARD - 360-509-8113</b></p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee</p>
<p style="text-align: center;"><b><u>PRICED REDUCED - E5-03 &amp; 04 - CATTAIL - \$7,000.00 - OBO - CASH</u></b></p> <p>2 large sites, close to bathroom.</p> <p style="text-align: center;"><b>*DANNE - 360-265-9556</b></p>	<p style="text-align: center;"><b><u>E2 - 07 &amp; 08 MAPLE - \$30,000.00 OBO</u></b></p> <p>E2-07 has full outside kitchen w/on demand hot &amp; cold water heater, 2 trailers w/full size bed &amp; bunk beds, fire pit.</p> <p>24' has small bed. E2-08 large site, trailer ready w/fire pit. Next to bathrooms with showers and ATV gate.</p> <p style="text-align: center;">Will not split sites.</p> <p style="text-align: center;"><b>*MONA OR STEVE - 206-853-0601</b> <b>Email: steveo@harnbarn.com</b></p> <p style="text-align: center;">*Offering current members a \$100.00 Finders Fee</p>	<p style="text-align: center;"><b><u>E5-19 &amp; 20 CATTAIL - \$20,000.00 CASH</u></b></p> <p>"Sundown" 2 lots at top of the park on Cattail. View of the Olympics and sunset. Approved fire pit. Trailer space. Short trail to the restroom &amp; showers. Circular through driveway.</p> <p style="text-align: center;"><b>*LARRY &amp; ROSE - 360-373-7524</b></p>

LEGEND

- C Country Site
- R Restroom
- S Shower

Rev 6/24-12



**LAKE TRASK TIMBER TRAILS ASSOCIATION**

**MAILING ADDRESS:  
PO BOX B  
SHELTON WA 98584**

**OFFICE: 360-426-5692  
FAX: 360-426-0173**

**EMAIL: [laketrask@qwestoffice.net](mailto:laketrask@qwestoffice.net)  
WEBSITE: [www.laketrask.org](http://www.laketrask.org)**

**FACEBOOK PAGES :  
<https://www.facebook.com/Lake-Trask-Timber-Trails-Association-406739186079643>**

**CHECK OUT THE NEW SITE SALES FACEBOOK PAGE -  
<https://www.facebook.com/groups/1091196634294680>**

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**OFFICE HOURS**

<b>Monday</b>	<b>CLOSED</b>		
<b>Tuesday</b>	<b>CLOSED</b>		
<b>Wednesday</b>	<b>9:00 am</b>	<b>to</b>	<b>5:00 pm</b>
<b>Thursday</b>	<b>9:00 am</b>	<b>to</b>	<b>5:00 pm</b>
<b>Friday</b>	<b>9:00 am</b>	<b>to</b>	<b>5:00 pm</b>
<b>Saturday</b>	<b>9:00 am</b>	<b>to</b>	<b>5:00 pm</b>
<b>Sunday</b>	<b>9:00 am</b>	<b>To</b>	<b>5:00 pm</b>

**OFFICE CLOSED FOR LUNCH FROM - 12:00 PM - 1:00 PM**

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**MEMBERSHIP APPLICATION:**

**Membership Application - (Background Check) \$45.00  
The Membership Application must be completed before  
any memberships can be transferred.**