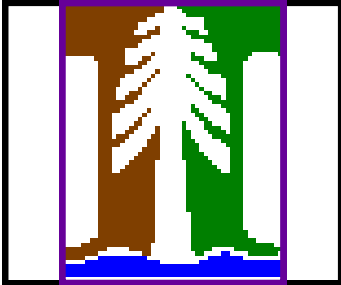


2014

# APRIL NEWSLETTER



## Lake Trask Timber Trails Association

To the Membership "You Are Our Greatest Resource"

We have been making every effort to reach out to our membership before spending association money by bringing contractors in from the outside. With that in mind; there are so many ways that you can help. Please volunteer and put your talents and skills to work for the betterment of Lake Trask!

What can you do? What skills do you have? How hard is it? What do volunteers do?

We have volunteers that sweep the lodge, clean, paint, fold newsletters, assist with entertainment, plan events, pick up litter, paint signs, assist with office equipment, and even edit this newsletter. Many volunteers simply find a need or have an idea, then follow through with it.

One great need every year is with our entertainment committee. Those of you that have attended events at the lake know how much fun they are, but they do take time and work to put them together. If you can assist with these events, please contact Mark Johnson at 360.649.5709 (cell) or at maddogdj1@gmail.com, or if you have ideas to improve any events, please contact me or the office.

Finally, as most of you know the association has had its own web page ([www.LakeTrask.com](http://www.LakeTrask.com) and [www.LakeTrask.org](http://www.LakeTrask.org)) for some time. This page has not been kept up to date. We are taking steps to correct this, but could use help from our membership. Our staff and board members need training and direction on designing this web page. Is this a skill you have and could volunteer your time to assist us with, please contact me or the Lake Trask Office.

Thank-in-advance for your help,

Patty Boyd  
President

***\*\*No one is more cherished in this world than someone who lightens the burden of another. Thank you.  
~Unknown***

LAKE TRASK TIMBER TRAILS ASSOCIATION

GENERAL MEETING

FEBURARY 15, 2014

ROLL CALL: Patty Boyd, George Weymouth, John Tannehill, Scott Lester, Lea Adcock, Greta Fields and Carla Brewer. Absent: Mark Johnson and Tom Sullins.

Scott made a Motion to accept the minutes for the November 16th meeting. Greta seconds and passed by the majority.

RANGER REPORT - OPERATIONS REPORT

- a. Gary stated that the areas are both ready for the installation of the playground equipment.
- b. He also stated that we has been removing dead trees that have become a hazard around the lake.
- c. He has purchased some electrical components needed for some of the work orders that he has for members wanting new electric; and has been working on those. At the time he is waiting on the trenches to dry out a little after the massive rain that we have been having.
- d. He also stated that they have cleaned out the area around the ball field in preparation for the spring clean up event.
- e. Scott and Gary have been working on getting as many site surveys done as timely as possible.
- f. He and Leonard have been doing their normal rounds to check on member's lots to make sure there are no new breaks ins.
- g. Gary is working on his policies and procedures manual as well as doing inventory in the shop.
- h. George and Gary have been putting up the new site numbers as soon as Carol has been getting them done. He has also been cutting the wood for the signs.
- i. Gary has been around the park and reviewing items that might need to be done in a timely fashion; as well as supervising the employees.
- j. Patty asked if Gary has inspected the docks to make sure the anti slips strips are in place since fishing derby is coming up in the near future.
- k. Patty asked if Gary has checked the price difference between cement and metal spillways when we need to replace them.
- l. He also stated that he talked to the county regarding the bracing up under the deck around the lodge and he stated that we can use ecology blocks for that purpose.
- m. He also stated that he has a bid for the repair of the furnace for the lodge and that he has another company coming out Monday for another bid.
- n. Glass for the repair of the window in the lodge has been ordered and will be in any day now.

OFFICE REPORT

- a. Yvonne stated that business as usual; she has been working on the news letters and sending out statements when need.
- b. She also stated that she has got her policies and procedures manual done. YEAH!
- c. She has been working on cleaning up and organizing the office, all the member's folders and the file cabinets.
- d. She has also been keeping the gate card computer updated and getting the member's lists updated for the new loop reps.
- e. She has also finally been able to start working on the website- even though she doesn't know that much about it.
- f. She has sent out the permit request to start stocking the lake and will be working with John, Lea and Gary to get ready for the fishing derby.
- g. Yvonne also wanted to let everyone know that the deadline for March's news letter is 3:00pm on the 28th of February so that she can get everything done and it mailed out by the 5th of March.

TREASURER REPORT

- a. Great stated that she just paid the highest ever electric bill and we might have to start watching how much electric member's are using.
- b. Gail Bell D2-02 questioned dehumidifiers vs heaters on power usage. Patty asked her to write an article for the news letter regarding this and changing article 10.8 regarding leaving outside lights on.

AUDIT REPORT

- a. Lea read the report that Carol Weymouth had sent her and the Audit committee is progressing nicely. They have done cash receipts, deposit slips, payroll, safe contents and missing site numbers. They will be working on work orders, accounts payable, office expenses, supplies and courtesy site and guest camping, truck maintenance and repairs, gas logs, and propane usage logs.
- b. Lea stated that she is down to one page ; about 43 members that still have outstanding balances and she is trying to get everyone current with their outstanding balances.

BUDGET AND FINANCE

- a. Patty stated that she had heard from Ron Harmon and that he was having a hard time setting up meeting with his committee members. Discussion was then about contacting these members and seeing if they were still going to work on this committee. If they do not wish to do this then we will discuss getting new members to assist Ron Harmon. We will need an answer by next week on this matter.

BY-LAWS

- a. Larry stated that we have all our by laws ready to go; at the present he is trying to format the by laws that were passed last year that did not get into the present bylaws; and make sure they are all in the new by laws

GRIEVANCES

George stated that there were no new grievances at the present time.

ATV

- a. No one on the board is on the ATV committee at the present time. John Tannehill stated that we need to appoint someone to get a hold of someone at Green Diamond and find out how people bid on picking the salal around the area as they have been on the access road. Also we need to talk to them about the openings that are on the access road and that there are a lot of ATVers there that do not belong to the association.

## SUNSHINE/CLOUD COVER

a. Carla Reported that Bob Krauter C4-26 & 28 passed away and Pearl Cram A4-22 also passed away. Since there were no new members I decided to add Cloud Cover to Sunshine.

## BUILDING AND GROUNDS

a. Scott stated that all the new fire extinguishers are now out and in place. Please check your newsletter for their locations.  
b. Scott also stated that he and Gary are coming right along on site inspections and contacting people about moving out old RVs from unsightly lots.

## FIRE AND SAFETY

a. Since Tom Sullins was not present there was discussion about getting a move on all the employees and anyone else that would like to line up a CPR class and get it done. George made a Motion that we set up with Ilene Irons to do our first aid and CPR class as soon as possible with a cost of \$25.00 per person. Greta seconds and passed by the majority. Hopefully this will be possibly on the 29th of February? The certification lasts for 2 years

## FISH AND LAKE

a. John stated that he is working on the fish for Fishing Derby.  
b. He stated he thought we might have a raffle for things such as 15 gallons of propane, 5 free days use of any courtesy site or possibly a discount on dues

## OLD BUSINESS

a. Discussion was about possibly having breakfast sandwiches available starting at 6:00 AM fishing derby day for anyone who might want one before they go out to fish.  
b. We also discussed about having some different things to raffle off during fishing derby.  
c. Gary stated that we spent about \$2600.00 on the gravel for the play ground and we are now only waiting for them to deliver and set it all up.  
d. Discussion was then about making sure everyone knows about how to contact someone to remove their old trailers  
e. Patty stated that she would like to see as many members as possible participating in the SPRING CLEAN UP that will be coming up. She said there will be flyers up and about as to what you can bring to the dumpsters that we will have, contact numbers for getting rid of old RVs, dump stations around the area, how to schedule the brush truck to your area and such.  
f. D4-07 said they had a leaky trailer and wanted to find some way of getting it removed.  
g. There was discussion about anyone wanting a memorial bench by the pool should contact the board.  
h. Patty asked if possible we should send the scout troop that helps around the lake a nice thank you note.  
i. Patty asked everyone to go over the handbook to check for changes that might be needed.  
j. Darlene Dail said that the sand for the volleyball court is coming along nice and wanted to know if possibly a member had a good net to donate. There was also talk about getting some chain nets for the basketball backboards.  
k. Haydee stated that she has an electrical problem on her lot and gets shocked a lot. She was told to fill out a work order and the rangers will check it out for her.

## NEW BUSINESS

a. There was some discussion about being able to put a cell tower on the association somewhere when approached again. We could get paid a possible \$50,000.00 a tower  
b. Lea made a Motion that we get rid of the planter on the beach area. John seconds and passed by the majority.  
c. Dave B1-22 stated that it is nice that the association is working on diverting water away from some lots that get flooded with massive rains that we get. He also wanted to know about the Volleyballs for the court. Do we check them out at the office or just how that happens. Also it was suggested that the nets be checked out also.

Meeting adjourned at 12:25 PM

**SECURITY:**

**PROCEDURES FOR MEMBERS REPORTING THEFT AT THE LAKE:**

The board has instituted procedures for members when reporting theft at the lake.

1) Notify Office, (2) fill out incident report; (3) Contact Mason County Sheriff's Department to report theft

**MEMBERS RESPONSIBILITIES:** I know many of you already know this but to those that do not know, you as the member are responsible for your guests. You as the member need to be sure of the people you bring to the lake. The Lake is a place where families come for pleasure and relaxation. Therefore the board is taking a tough stance on this matter. Guests have received speeding tickets. From here on out if your guest gets pulled over for speeding you as the member will receive the ticket. You as the member should make sure you know your guest. You need to ask yourself am I prepared to lose my membership and site for my guest. There is an expectation that LTTTA is a safe place and with all the members help it will be. The board cannot do this by itself; we need all members to understand their responsibilities.

**ARE YOU HAVING GUESTS?** - Make sure you follow procedures when you are having guests in the park. A guest pass form is available in the office and must be filled out and turned in prior to your guest arriving to the park. When your guest arrives, they will need to report to the office to pay any fees that may be due regarding their visit and obtain a vehicle pass to place in the window of their vehicle identifying them as a guest. If you are reserving a courtesy lot for your guest, the rental fee is due upon making the reservation. These procedures apply to day visitors as well as over nighters.

Remember, you are responsible for the actions of your guest and it is in your best interests to inform them of the rules of the park such as speed limits, pool rules, ATV requirements etc.

Wishing you all a fun and enjoyable camping season!

\*\*\*\*\*

**FISH & LAKE:**

AS OF MARCH 1, 2014 - BOATS ARE ALLOWED BACK ON THE LAKE.

REMINDER: THE LAKE IS CLOSED TO FISHING - NO FISHING UNTIL THE FISHING DERBY.

FISHING DERBY - APRIL 13, 2014 - **\*\*WE ARE IN NEED OF VOLUNTEERS FOR THE FISHING DERBY\*\***

**\*\*PLEASE CONTACT THE OFFICE TO SIGN UP. \*\***

\*\*\*\*\*

**PARKS OPERATIONS MANAGER:**

Reminder: Electricity has been installed on Juniper and Spruce waiting for inspector to inspect, if you have your site on these roads please contact the office to see if roads are open.

Reminder: Be sure that when you go in and out of the gates that you don't let people follow you thru the gate this is a \$100 fine, if you have a guest with you, you need to run your card on the reader leave the card on top of the reader and then your guest can run the card and bring the card to you at your site.

\*\*\*\*\*

**BUILDING & GROUNDS:**

**ELECTRICAL BOX INSPECTIONS** - Electrical boxes installed by Lake Trask to provide you with 30 amp service are being randomly checked throughout the park. There are members who have tapped into these boxes to add additional 30 amp services to another location on their lot or adjacent lots that they may own. This is an illegal action. Additional 30 amp service to your lot or your adjacent second lot or lots requires the installation of an additional electrical box or boxes installed by Lake Trask and are subject to installation fees and yearly electrical box usage fees. Violations may be subject to fines or possible revocation of your membership. If you have any questions about your electrical box or what you can or cannot do, please contact the office. We will be happy to help you.



APRIL 1ST - MAY 31ST

**BRUSH/DUMP TRAILER:**

Contact the office to use the brush trailer. If you need to have brush hauled off **or** you need help getting items to the main dumpster. The Rangers will drop off the brush trailer for you to load and then will return to haul it to the dumpster area for you to unload.

**CALL THE OFFICE IF YOU NEED:**

- \* A tree down
- \* An area cleared
- \* Gravel

LTTTA OFFICE - 360.426.5692

**RECYCLE DUMPSTERS**

scrap metals, bikes, barbecues, old electronics, lawn furniture, etc.

\*\*This dumpster will be locked;  
contact the office to have it unlocked

**WHERE IS THE NEAREST  
RECYCLE & TRANSFER STATION?**

Do you need to dump larger items, like couches, over size chairs?

Take them to:

**Belfair Drop Box,**  
1611 NE Sandhill Road  
Open Tuesday Saturday,  
9:00 AM – 4:00 PM

**NEED A LITTLE LOCAL HELP?**

- \* HAVE A TRAILER THAT IS  
FALLING APART AND YOU  
WOULD LIKE REMOVED?
- \* NEED YOUR RV REPAIRED ON SITE?
- \* NEED PRESSURE WASHING?

The office has collected the names and phone numbers of local merchants that might be what you need. They are not associated to Lake Trask. We are simply sharing their contact information. If you have the name and phone number that you would like us to share with other members, please contact the office.

**NEED YOUR FIREPIT INSPECTED:**

Call the office

**REGISTRATION FORM**

SUNDAY APRIL 13th, 2014 – 6 AM UNTIL 12 PM

AGE GROUPS ARE: (0-8) (9-15) (16-18) (19-31) (32 & Up)

SPECIAL DERBY (BIGGEST FISH) \$2.50 per person – CASH PRIZE

REGULAR DERBY \$3.50 per adult / \$2.50 per child under 12

GUEST FISHING PASS: \$2.00

**RAFFLE TICKETS : SMALL FLAT SCREEN TV OR  
\$185.00 TOWARDS YOUR LTTTA ELECTRIC BILL - \$2.00 PER TICKET!!**

**FISHING DERBY BREAKFAST: HAM-EGGS-PANCAKES-FRUIT and DRINKS  
DON'T WORRY IF YOU OVERSLEEP, WE'LL HAVE BREAKFAST SANDWICHES TO GO**

**TICKETS SOLD:** Saturday, April 12<sup>th</sup> at the Lodge after Board Meeting  
Sunday, April 13<sup>th</sup> 5:00 AM until 10:00 AM or when food runs out.

Also: Fishing Derby Tickets sold on Sunday APRIL 13th-starting at 5 AM - 6 AM

**PRIZES ARE PURCHASED—LAKE WILL BE STOCKED  
IS YOUR GEAR READY?**

\*\*\*\*\*

2014 Lake Trask Fishing Derby & Breakfast Registration

NAME \_\_\_\_\_ LOT # \_\_\_\_\_

CHECK EACH CATEGORY

Fishing Derby: AGES:	0-8	_____	\$2.50	_____
	9-15	_____	\$2.50	_____
	16-18	_____	\$3.50	_____
	19-31	_____	\$3.50	_____
	32-50+	_____	\$3.50	_____
Guest Fishing Pass		_____	\$2.00	_____
<b>Special Derby - Biggest Fish</b>		_____	\$2.50	_____
Breakfast Sandwiches		_____	\$2.00	_____
Breakfast Meal, Adults		_____	\$3.50	_____
Breakfast Meal, Children under 12		_____	\$2.50	_____

TOTAL: \_\_\_\_\_ \$ \_\_\_\_\_

## **ATV NEWS:**

A new Season is here.....Welcome Back!

Just a quick note to remind everyone of the Release of Liability form that needs to be completed if you haven't already done so. The ATV committee members are here to assist you with any concerns you may have or information you may be looking for. As a committee, we will address every concern and work closely with the LTTTA board. Again, here are your ATV Committee Members:

Larry Fogel and Sharlene Bilderback, [lsf007@net-venture.com](mailto:lsf007@net-venture.com)

James Wix [jpwx@net-nw.com](mailto:jpwx@net-nw.com)

Tom Sullins at [thomassullins@comcast.net](mailto:thomassullins@comcast.net)

Mario and Aloha Camaro [Alohas71Camaro@aol.com](mailto:Alohas71Camaro@aol.com)

Gary Letzring at [gletzring@prizmsurveying.com](mailto:gletzring@prizmsurveying.com)

Ruben Reyes at [shovel77@comcast.net](mailto:shovel77@comcast.net)

Does your bike display a placard (2" x 4"), with your site number? If you don't use a placard, put a piece of tape on your bike with your site number. It's required in the handbook. Your fellow riders and members will appreciate it.

Be safe and Happy Trails,

Sharlene Bilderback  
ATV Committee Member

## LAKE TRASK ORV/ATV HANDBOOK

**FOR THE PURPOSE OF CLARIFICATION, ALL RECREATIONAL VEHICLES DISCUSSED HEREIN ARE DESIGNATED AS NON-LICENSED OFF ROAD VEHICLES**

All members who desire to operate ORV/ATV's from there sites to the approved gates shall abide by the following rules and regulations.

**QUIET HOURS ARE TO BE OBSERVED AS DESCRIBED IN LTTTA HANDBOOK.**

1. All riders must renew and submit **RELEASE OF LIABILITY** forms annually- Due by Nov. 30th. This includes member's guests of the site and all minor children.
2. All riding shall be suspended from Lake Trask during a **MASON COUNTY TOTAL BURN BAN**.
3. Strict enforcement of Speed Limit in the Park and on Access Roads. Must obey one way road signs.
4. ALL ORV/ATV's shall display Placard or Decal on each vehicle, no smaller than 2"X4" to display site number. This applies to any quests of a member as well.
5. Members are responsible for the Conduct and Rules and Regulations to be followed, of their guests and minor children while operating such vehicles within LTTTA properties. (Minor children 15 and under are to be supervised by an adult on ORV/ATVs.)
6. There will be no excessive idling of any ORV/ATV. ORV/ATVs are to be shut off immediately upon returning to LTTTA site.
7. ORV/ATV shall be ridden to and from approved gates only. There shall be No exit or entrance to the park, from external trails.
8. All ORV/ATV equipment will only have State Approved Modifications i.e. Spark Arrested Mufflers etc. Riders must have recommended safety equipment such as helmets, goggles etc. for the ORV/ATV that is being operated.
9. Violation of Any and or All of these Rules and Regulations may result in fines, suspension of riding privileges and or revocation.
10. ORV/ATV Committee shall review all issues to access Disciplinary Action to be taken.



**THIS IS A RELEASE OF LIABILITY---READ BEFORE SIGNING**

**NOTE: THIS FORM MUST BE READ AND SIGNED BEFORE THE MEMBER IS ALLOWED  
TO TAKE PART IN ANY ORV/MOTORCYCLE RIDING.**

MEMBERS NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
(Please Print)

**LTTTA= Lake Trask Timber Trails Association**

IN CONSIDERATION of being permitted to participate in any way in the sport and activities of ORV riding I acknowledge, appreciate and agree that: The risk of injury from the activity involved in ORV riding is significant, including the potential for permanent disability and death, and while particular protective equipment and personal discipline will minimize this risk, the risk of serious injury does exist. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE of those persons released from liability below, and assume full responsibility for my participation; and, I understand that the activities of ORV riding are physically and mentally intense. I understand the rules of riding and will comply with all rules and regulations. If I observe any unusual or unnecessary hazard during my participation, I will bring such to the attention of the nearest official as soon as practical; and, I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS LTTTA, the owners and lessors of premises used to conduct the ORV activities, their officers, officials, agents and/or employees ("Releases"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, except that which is the result of gross negligence and/or wanton misconduct. I understand and agree that this Release of Liability Agreement covers each and every ORV activity and event in which I participate hereinafter. I HAVE READ THIS RELEASE OF LIABILITY, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

X \_\_\_\_\_ Date Signed: \_\_\_\_\_  
MEMBER SIGNATURE

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
ADDRESS CITY, STATE ZIP CODE

X \_\_\_\_\_ Date Signed: \_\_\_\_\_  
GUEST SIGNATURE

**FOR PARTICIPANTS OF MINORITY AGE - (UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree not only to his/her release LTTTA and all other Releases, but also to release and indemnify the Releases from any and all liabilities incident to his/her involvement in these programs for myself, my heirs, assigns, and next of kin.

X \_\_\_\_\_ Date Signed: \_\_\_\_\_  
PARENT/GUARDIAN'S SIGNATURE EMERGENCY PHONE #'S

MEMBERSHIP SITE # \_\_\_\_\_

# LTTTA ASSOCIATION SITES FOR SALE

**ATTENTION ALL MEMBERS-** need more room? Here is your chance, if any of the following association sites listed below border your site, make a reasonable offer.

All offers below the asking price will be taken to the board to be voted upon.

Full price offers do not require a board vote.

**A6-06 - \$9000 - POWER**

**A6-27 - \$9000 - NO POWER**

**A6-29 - \$9000 - NO POWER**

**A7-03 - \$7000 - NO POWER**

**A7-05 - \$7000 - NO POWER**

**B2-31 - \$9000 - NO POWER**

**B2-32 - \$9000 - NO POWER**

**B2-33 - \$7000 - NO POWER**

**B3-35 - \$8000 - NO POWER**

**B5-03 - \$7000 - NO POWER**

**B6-22 - \$9000 - NO POWER**

**C5-02 - \$8000 - NO POWER**

**C5-07 - \$9000 - NO POWER**

**C6-25 - \$9000 - NO POWER**

**\*\*A2-01 - \$9000 - POWER**

**\*\*A2-03 - \$9000 - POWER**

**\*\*B2-10 - \$9000 - POWER**

**\*\*B2-30 - \$9000 - NO POWER**

**\*\*B6-30 - \$8000 - NO POWER**

**\*\*C2-03 - \$9000 - POWER**

**\*\*C2-04 - \$9000 - NO POWER**

**\*\*C4-02 - \$9000 - NO POWER**

**\*\*E1-04 - \$8000 - POWER**

**\*\*E1-07 - \$8000 - POWER**

**\*\*See Newly Available Association Site Policy Next Page**

## **Newly Available Association Sites for Sale Policy**

**The Newly Available Association Site will be posted in the first available newsletter. The new site will be added to the Association for Sale listing during this month.**

**No offers will be accepted during the initial month the site is listed on the Association Site for Sale list and posted in the monthly newsletter. Offers will be accepted upon the first day of the following month of being posted in the newsletter. Offers will be held for a period of 10 days. The 10 day holding period begins upon receipt of the first offer by the Board member managing the Association Site for Sale list.**

**If multiple offers are received during the 10 day holding period each person making an offer will be afforded 1 opportunity to counter offer. Each party making a counter offer will be afforded 5 days to make said offer.**

**After all offers or counter offers are received the highest offer will be forwarded to the Lake Trask Board. The Board will then vote to accept or decline said offer. The Lake Trask Board reserves the right to decline this offer if it deems financially prudent.**

**The Board member managing the sale will be the contact person for all offers and counter offers.**

# **FISH BAIT**

## **A LITTLE BIT OF THIS AND A LITTLE BIT OF THAT**

We would like to give a big Thank You to Sue Leitch - E5-23 for donating all the 2x4 & 4x4 lumber, plywood and miscellaneous building materials. We can't wait to put Gary & Leonard to work building things for here at the Lake.

Our new Quick Books program will now allow us to email account statements, so In an effort to save money for the lake we will be starting to email account statements starting in April 2014. So keep a look out for your emailed statement. Also PLEASE make sure the office has your current email address on file.

Thank you!

### Possible changes to the Newsletter

The Board of Directors are considering changing the printed copies to only be sent out quarterly instead of monthly. Approximately 80% of the association are now receiving their Newsletters via email rather than a paper copy in the mail.

The Newsletters that are coming via email are in color, very clear, and easy to read. These Newsletters do not cost the association for printing or mailing. Newsletters that are being sent via email will continue to be sent on a monthly basis.

The cost factor for mailings is getting higher and higher, and when the office printer was down during the month of February, the Newsletter needed to be mailed out because of the proposed bylaw changes that will be voted on at the April meeting. The cost to print and mail that one Newsletter was approximately \$500.00.

Copies of the printed Newsletter will be available in the lodge at all times, please feel free to stop by and pick up a copy of it while you are at the lake.

These changes will be in effect starting September of 2014.

Our general membership meeting is April 12th 2014, we also have meetings the 3rd Saturday of each month.

You are welcome to attend and voice your opinions and concerns.

# **SUNSHINE /CLOUD COVER REPORT**

**Bob Malone, Jr.,**

**The only child of Pat & The Late Bob Malone, Sr.,  
Passed away on November 26, 2013 after a long illness.**

**He spent many happy hours here at Lake Trask  
working on the Malone's two sites located on Pine.  
He will be greatly missed by all that knew and loved him!**

**Leonard you and your family are in our prayer as  
you grieve the passing of your brother.**

**Richard Earnest Maldonado**

**Santa Maria, California**

**December 21, 1941 - February 2, 2014**

**LAKE TRASK TIMBER TRAILS ASSOCIATION**

Mailing Address:

Post office Box B  
Shelton, Washington 98584

Physical Address:

East 1101 Lake Trask Drive  
Grapeview, Washington 98546

EMAIL: laketrask@qwestoffice.net

www.laketrask.org

OFFICE HOURS

Wednesday, Thursday, Friday

9:30 AM - 4:00 PM

Saturday

9:00 AM - 5:00 PM

BOOKKEEPER HOURS

Monday & Wednesday

9:00 AM - 1:00 PM

**Now Accepting Visa/MC  
3% Bank Fee Applies**



<https://www.facebook.com/pages/Lake-Trask-Timber-Trails-Association/406739186079643>

**LTTTA 2014 CALENDAR**

**APRIL** - 1ST - SPRING CLEAN UP BEGINS

12<sup>TH</sup> - LTTTA BOARD MEETING IN LODGE 10:00 AM

12<sup>TH</sup> - LTTTA BOARD MEETING VOTING ON BY-LAWS 1:00 PM

12<sup>TH</sup> - BINGO IN THE LODGE AT 6:00 PM

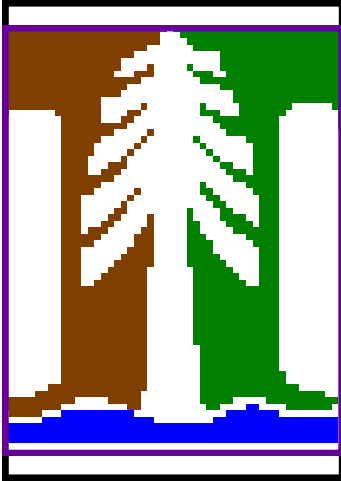
13<sup>TH</sup> - LTTTA FISHING DERBY - 6:00 AM - 12:00 PM

13<sup>TH</sup> - FISHING DERBY BREAKFAST - 5:00 AM - ENDS WHEN FOOD IS GONE

**NEWSLETTER**

**2014**

# APRIL



## Lake Trask Timber Trails Association

LAKE TRASK TIMBER  
TRAILS ASSOCIATION  
P.O. BOX B  
SHELTON, WA 98584

PRST STD  
US POSTAGE PAID  
SHELTON, WA  
PERMIT # 00008

**\*\*\*VOTING ON BY-LAW CHANGES - APRIL 12, 2014/FISHING DERBY - April 13, 2014\*\*\***